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Doc#: 1534857114 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 10:22 AM Pg: 1 of 3


Recording Requested By:

Prepared By:
MAURA HERNANDEZ
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 1010129-0000031807-7 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 18288AS1 

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, all its right, title and interest in and to said Mortgage in the amount of \$131,868.00, recorded in the State of ILLINOIS, County of COOK Official Records, date JULY 08, 2013 and recorded on AUGUST 07, 2013, as Instrument No. 1321935055, in Book No. ---, at Page No. ---.

Executed by: JUAN VELASQUEZ, AN UNMARRIED MAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 5104 S TRIPP AVE, CHICAGO, IL 60632-0000. PIN# 19-10-402-024-0000.

Date: 12-2-15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS

By: 
(Name, Title): Miriam Landhan Assistant Secretary

State of _____ }
County of _____ } ss.

On _____, before me, _____, a Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Accommodation

see attached

(Notary Name)
My commission expires: _____

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Service #: 19289451

EXHIBIT A LEGAL DESCRIPTION

Legal Description: LOT 2 IN BELL'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-10-402-040-0000 and 19-10-402-024-0000 Vol. 0184

Property Address: 5104 South Tripp Avenue, Chicago, Illinois 60632

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

On 12-2-15 before me, Angie Morales, Notary Public

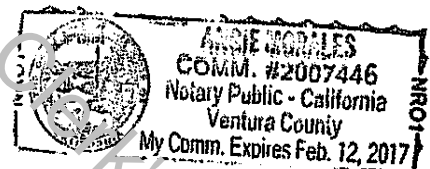
personally appeared Miriam Landhan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Angie Morales (Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE