

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1534857117 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 10:23 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN COURTNEY AND CAROL MCLYSAGHT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **07/15/2013** and recorded on **11/08/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1331222019** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-35-121-021-0000**

Property Address: **430 S KNIGHT AVENUE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 12/11/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/11/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1129951927

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100120002000612332

MERS Phone (if applicable): 1-888-679-6377

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Loan#1129951927

Exhibit A

LOT 1 IN KNIGHT RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 5, LOTS 6 AND 7 AND LOT 8 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE SAID SOUTH 8 FEET OF LOT 5, LOTS 6 AND 7 AND LOT 8 EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 5 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office