UNOFFICIAL COPY

Doc#. 1534857228 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/14/2015 11:45 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0219924917

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LERIAN K MATHEWS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE & INVESTMENT CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/15/2010 and recorded in the office of the Recorder or Registrar of Titles of CON County, in the State of Illinois, in Document # 1009140039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 (EXCEPT THE SOUTH 20 FEET (THEREOF) AND THE SOUTH 10 FEET OF LOT 24 IN BLOCK 2 IN SOUTH BRYN MAWR A SUBDIVISION OF LOTS 1, 2, 5, 4, 5, 16, 17, 18, 19 AND 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECCION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Tax Code/PIN: 20-25-215-002-0000

Property is commonly known as: 7305 S CLYDE AVE, CHIC/GO, IL 60649.

Dated this 11th day of December in the year 2015 WELLS FARGO BANK, N.A.

HARRIET KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T1115125408 [C-1] ERCNIL1 WFHRC 393609115 -@

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Loan #: 0219924917

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2015, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T111512540? [C-1] ERCNIL1



