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Doc#: 1534808041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 09:37 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 30-08-301-026-0000

[Space Above This Line For Recording Data]

Loan No.: 0003558731

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Bear Stearns Asset Backed Securities Trust 2007-2, Asset Backed Certificates, Series 2007-2, (herein "Assignee"), whose address is C/O SPECIALIZED LOAN SERVICING, 8742 LUCENT BLVD, HIGHLANDS RANCH, CO 80129-2386, a certain Mortgage dated December 14, 2004 and recorded on December 27, 2004, made and executed by PAULETTE A. LANGSTON AND EUGENE LANGSTON, JR. to and in favor of WELLS FARGO BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 512 PRICE, CALUMET CITY, IL 60409

THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF TRACT 14 OF F.J. WACHEWICZ'S PARK VIEW GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Fourteen Thousand Nine Hundred and 00/100ths (\$114,900.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0435747207), in the Recorder's Office of COOK County, State of Illinois.

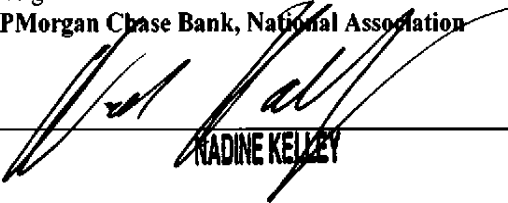
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Dec, 8 2015.

Assignor:
JPMorgan Chase Bank, National Association


By: 
NADINE KELLEY

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 8th day of Dec 2015, before me appeared NADINE KELLEY, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that NADINE KELLEY acknowledged the instrument to be the free act and deed of the said entity.


Signature of Person Taking Acknowledgment
WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any:



(Seal)

