

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1534808030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 09:30 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FRED A GERSTER AND BRITTANY GERSTER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/20/2006** and recorded on **06/21/2006**, in Book N/A, at Page N/A, and/or Document **0617226240** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-32-102-015-0000**

Property Address: **2911 ORCHARD LN WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 12/11/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

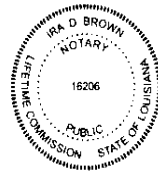
State of LA }
Parish of Ouachita }

On **12/11/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414511696956



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 00414511696956

Exhibit A

LOT 3 IN JAMES CRAFT RESUBDIVISION OF LOTS 1 TO 6, BOTH, INCLUSIVE, IN BLOCK 2 IN MIDLAND TRUST COMPANY'S LAKENTON SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 16, 1927 AS DOCUMENT 9581834 TOGETHER WITH THE VACATED SOUTH 1/2 OF SPENCER AVENUE LYING NORTH OF AND ADJOINING SAID LOTS, SITUATE IN COOK COUNTY, STATE OF ILLINOIS. 05-32-102-015-0000.

Property of Cook County Clerk's Office