



Recording Requested By:
PHH Mortgage Corporation (PHHM)

Doc#: 1534815007 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 08:45 AM Pg: 1 of 3

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7100396410 "SLUSHER" Lender ID:M89 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

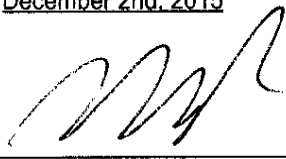
KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by KENNETH C SLUSHER, A MARRIED MAN, originally to BANK OF AMERICA, N.A., in the County of Cook and the State of Illinois, Dated: 04/07/2015 Recorded: 06/03/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1515417028, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-101-027-1019
Property Address: 1515 NORTH ASTOR STREET 10A, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

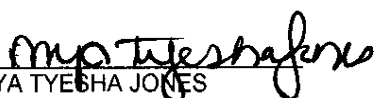
PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association
On December 2nd, 2015

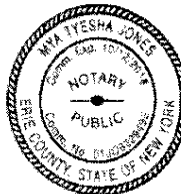
By: 
MICHAEL PETER, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 2nd day of December in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


MYA TYESHA JONES
Notary Expires: 10/12/2018 #01JO6229495
Qualified in Erie County



8 Y
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M N
SC Y
E Y
INT gt

UNOFFICIAL COPY

7100396410

LEGAL DESCRIPTION

UNIT NO. 10A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL: THE NORTH 5 FEET OF LOT 22 AND ALL OF LOTS 23, 24, 25 AND 26 AND THE SOUTH 10 FEET OF LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22254, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20694787, TOGETHER WITH AN UNDIVIDED 1.7248% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-03-101-027-1019

For informational purposes only, the subject parcel is commonly known as:

1515 Astor Street Unit 10A, Chicago, IL 60610