UNOFFICIADoc#. (126/0804 Hee: \$48.00 Date: 09/19/2011 08:31 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Rene'Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

71203003434124

Tax ID:

29-14-147-004

Property Add es:

15615 Ingleside Ave

Dolton, IL 60419-2763 IL0v2-AM 14115964

#177201

153481**-24**7

Doc#: 1534819047 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/14/2015 02:37 PM Pg: 1 of 3

This space for Recorder's use

MIN #: 1001337-0003691841-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 3' 474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MEPGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FUP

Borrower(s):

GREYLAND NORTON, AND ADPLITUE NORTON, HUSBAND AND WIFE

Date of Mortgage: 4/21/2009

Original Loan Amount: \$130,65%.P/s

Recorded in Cook County, IL on: 5/7/2009, book N/A, page N/A and instrument number 0912744034

Property Legal Description:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT MIN IVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1/4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOGF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, II LINOIS, IN FEBRUARY 10, 1955, AS DOCUMENT NUMBER 1650095, IN COOK COUNTY, ILLINOIS.

N WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

- A-

Luis Roldan, Assistant Secretary

CCRD REVIEWED

to Correct the Legal Description &

1534819047 Page: 2 of 3

UNOFFICIAL COPY

	,		
State of California County of Ventura			
On 09-14-2011 before me, NAY	ID PAKTAN	, Notary Public, pers	onally
appeared Luis Roldan, who proved to me on the basis is/are subscribed to the within instrument and acknow his/her/their authorized capacity(jes), and that by his/sentity upon behalf of which the person(s) acted, executively acted.	ledged to me that he/si ren/the ir signature(9) o	he/they executed the sar	ne in
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	ne laws of the State of	California that the fo	regoing
WITNESS, my rand and official seal.		NAVID P Commission	
2 PR	· YE	Notary Public Santa Clar	- California 💈
Notary Public: Notary Public: Notary Public:	(Seal)	My Comm. Expire	
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DocID#

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1534819047 Page: 3 of 3

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Property of Cook County Clark's Office

I CERTIFY THAT THE OIS A TRUE AND CORRECT COPY DE DOCUMENT # 126208042

NOV 25 15

RECORDER OF REFERENCES COUNTY