

UNOFFICIAL COPY

WOLIN
2136026
11/12/15
PARCEL # 17-09-114-013,
17-09-114-014-0000, &
17-09-114-015-0000
500 W. SUPERIOR ST. UNIT 1608
CHICAGO, IL 60610



Doc#: 1534834017 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 10:01 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of JULY 31, 2006 given by JASON L. WOLIN, HUSBAND AND JESSICA C. WOLIN, WIFE to secure payment of \$551,200.00 and recorded in DOC# 0625002004 Page N/A of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged

SATISFACTION OF MORTGAGE

Signed this NOVEMBER 13, 2015.

In presence of:

DOLLAR BANK, FEDERAL SAVINGS BANK

Marcia L Casey
Marcia L Casey

By: Julie Phillips
Julie Phillips, Assistant Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Julie Phillips, Assistant Vice President and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this NOVEMBER 13, 2015.

This instrument prepared by:
Dollar Bank Servicing Center
300 Tuscarawas St W
Canton, OH 44702

Please return to:
Dollar Bank Servicing Center
PO Box 8469
Canton, OH 44714

Marcia L Casey
Notary Public



Marcia L. Casey
Notary Public, State of Ohio
My Commission Expires
March 16, 2020

S yes
P 2
\$ 1
W yes
Y yes
N no
INT 2

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STREET ADDRESS: 500 W. SUPERIOR

#1608

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-09-114-998-1410

LEGAL DESCRIPTION:**PARCEL 1:**

UNITS 1608 AND P-541 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 28, 2005 AS DOCUMENT 0513822164 AND FIRST AMENDMENT RECORDED JULY 20, 2005 AS DOCUMENT 0520144042, SECOND AMENDMENT RECORDED OCTOBER 4, 2005 AS DOCUMENT 0527739001 AND THIRD AMENDMENT RECORDED OCTOBER 24, 2005 AS DOCUMENT 0529734054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 196, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.