

UNOFFICIAL COPY



Doc#: 1534839015 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/14/2015 08:37 AM Pg: 1 of 3

RECORD AND RETURN TO:
FLAGSTAR BANK
5151 CORPORATE DRIVE
TROY, MI 48098

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF DEED OF TRUST/MORTGAGE KNOW ALL MEN BY THESE PRESENTS

STATE OF ILLINOIS
COUNTY OF COOK

Loan# 504340319
Min# 100052550434031943

That, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FLAGSTAR BANK, FSB its successors and assigns, which has an address and phone number of PO BOX 2026, FLINT MI 48501-2026 (tel. 888-679-MERS) (Assignor) acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust Mortgage executed by TAMECA MILES securing the amount of \$189,000.00 dated, 07/24/2015 and recorded 07/29/2015 as DOCUMENT NO. 1521049066, which was recorded on the lot(s) or parcel(s) described therein situated in the City of BERWYN, County of COOK, State of ILLINOIS, described as:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 6918 RIVERSIDE DR, BERWYN, IL, 60402-2232

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to ASSOCIATED BANK, N.A. its successors and assigns, which has an address of 200 N. ADAMS ST., GREEN BAY WI 54301 (ASSIGNEE) all interest in and title to said Deed of Trust/Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust/Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

On 12/2/2015

WITNESSES:

Janet Tester
JANET TESTER
Dawn Cruga
DAWN CRUGA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FLAGSTAR BANK, FSB

BY Kendell Michelle Agnew
KENDELL MICHELLE AGNEW

ITS _____
VICE PRESIDENT

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 12/2/2015 before me, Notary Public, appeared KENDELL MICHELLE AGNEW, VICE PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

Drafted By:
JANET TESTER

Janet L. Tester

Notary Public

JANET L. TESTER
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN Oakland COUNTY
MY COMMISSION EXPIRES JULY 14, 2018

Property of Oakland County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 74 AND THAT PORTION OF LOT 73 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 73 SAID MOST NORTHERLY CORNER BEING LOCATED ON THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT 73 (BEING ALSO THE SOUTHERLY BOUNDARY LINE OF RIVERSIDE PARKWAY), THENCE RUNNING IN A SOUTHWESTERLY DIRECTION ALONG THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT 73 TO A POINT WHICH IS THE MIDWAY POINT OF SAID LOT 73 ON ITS NORTHWESTERLY BOUNDARY; THENCE RUNNING IN A STRAIGHT LINE IN A SOUTHEASTERLY DIRECTION TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 73 WHICH POINT IS THE MIDWAY POINT OF SAID LOT 73 ON ITS SOUTHEASTERLY BOUNDARY; THENCE RUNNING IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHEASTERLY LINE OF SAID LOT 73 TO THE SOUTHEASTERLY CORNER OF SAID LOT 73; THENCE RUNNING IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 73 TO THE POINT OF BEGINNING, ALL OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID No.: 16-30-110-004-0000

Proprietary
Cook County Clerk's Office