

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**JOHNATHAN S CHANEY**



Doc#: 1534839038 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/14/2015 01:23 PM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100588309070174985 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1093375RL1



Loan#: 6800266975

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES AUTA AND BINTA R. ALTA, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 21, 2009** Recorded on: **SEPTEMBER 18, 2009** as Instrument No. **0926133042** in Book No. --- at Page No. ---

Property Address: **2329 W WASHINGTON BLVD, CHICAGO, IL 60612-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17073240080000**

Legal Description: **See Attached Exhibit**

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INTAKE

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Loan#: 6800266975 Srv#: 1093325RL1  
Page 2

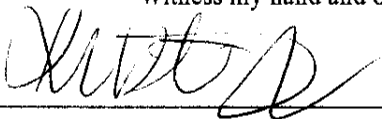
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 16, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**

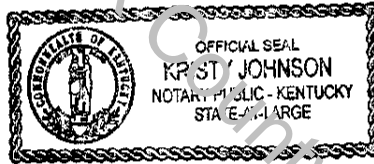
By:   
**Charyce Harper, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **NOVEMBER 16, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



Clerk's Office

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6800266975- IL

## EXHIBIT A

LOT 12 AND ALSO THAT PART OF LOT 11 IN FOLLANSBEE'S SUBDIVISION OF BLOCK 57 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO JAMES J. SULLIVAN BY WARRANTY DEED DATED DECEMBER 4, 1888, RECORDED DEC. 4, 1888 AS DOCUMENT 1035922 AND MORE PARTICULARLY DESCRIBED AS BEING THAT PART OF LOT 11 AS NOW OCCUPIED AND COVERED BY A CERTAIN BRICK WALL OF A BUILDING NOW BEING ERECTED OF THE ADJOINING WEST LOT 1 INCH IN WIDTH, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office