

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1534949023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2015 09:37 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE


Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOUGLAS STEWART BROWN AND JEANNE HARRIS BROWN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/30/2008** and recorded on **06/04/2008**, in Book N/A, at Page N/A, and/or Document **0815657048** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **18-08-409-003-0000**
Property Address: **4 CALLE VIEW DR LAGRANGE, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on 12/14/2015.
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/14/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00603000144855

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **00603000144855**

EXHIBIT "A"

LOT 3 IN EL SUENO DE PLEASANT VIEW, BEING A SUBDIVISION OF A PIECE OF LAND IN THE SOUTHEAST 1/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15645796 IN BOOK 413 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office