## **UNOFFICIAL CO**

Doc#. 1534956046 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/15/2015 09:09 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0034775098

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JAMES COLLINS AND CAROLINE SZETO to MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/25/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1125504020**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-17-212-016-1055

Property is commonly known as: 111 S MORGAN UNIT 505, CHICAGO, IL 60607-0000.

Dated this 14th day of December in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

JESSIÇA BARRERES ASST/SECRETARY

JUNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 393711208 \_@ PROSPECT MORTGAGE, L 100034200811727159 MERS PHONE 1-8 \( 8-6^{\circ} 9-6377 \) DOCR T1115122119 [C-2] ERCNIL1

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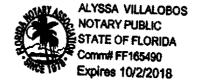
### **UNOFFICIAL COPY**

Loan #: 0034775098

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 393711208 \_@ PROSPECT MORTGAGE, L 100034200811727159 MERS PHONE 1-888-679-6377 DOCR T1115122119 [C-2] ERCNIL1

OUNTY CORTS OFFICE

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# **UNOFFICIAL COPY**

Loan No: 0034775098

#### 'EXHIBIT A'

UNIT NUMBERS 505 AND PU-121 IN THE ONE ONE MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9, 10, 11, 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF AFORESAID LOTS TAKEN FOR ALLEY AS PER COUNCIL ORDER FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

