

UNOFFICIAL COPY

Doc#. 1534956263 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2015 11:32 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Ariana Garcia**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 64367150535514254

Tax ID: 1835400340000

Property Address:

8440 1/2 South 83rd Court
Hickory Hills, IL 60457-1109

ILD0v2-AM 34481246 E 12/11/2015 FBI130A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **MOHAMMED G AHMED AND HAFSA SHAH**

Date of Mortgage: **8/10/2007** Original Loan Amount: **\$318,250.00**

Recorded in **Cook County, IL** on: **8/14/2007**, book **N/A**, page **N/A** and instrument number **0722608003**

Property Legal Description:

STREET ADDRESS: 8440 1/2 SOUTH 83RD COURT CITY: HICKORY HILLS COUNTY: COOK COUNTY
TAX NUMBER: 18-35-400-034-0000 LOT 2 IN WILCOX SUBDIVISION OF LOT 162 IN FRANK DE
LUGACH'S 87TH STREET WOODS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 14 2015

BANK OF AMERICA, N.A.

By:

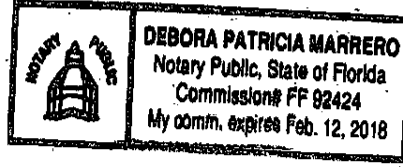

Audrey Lucas, Assistant Vice President

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this DEC 14 2015, by Audrey Lucas, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced _____ as identification.

Deb Marrero
Notary Public: Debra Patricia Marrero
My Commission Expires: 2/12/2018



Property of Cook County Clerk's Office