UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1076304800

Doc#. 1534956230 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/15/2015 10:34 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these present; these convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due on to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANGAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/27/2010, and mode by MICHAEL T. KURSCHNER AND KIMBERLY A. KURSCHNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND / SSIGNS and recorded 06/08/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a. Page 1/2 and Document # 1015949048. Upon the property situated in said State and

County as more fully described in said Mortgage or herein to wit:

LOTS 32, 33, AND 34 IN BOULEVARD HEIGHTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Tax Code/PIN: 22-20-438-042-0000, 22-20-438-043-0000

Property is commonly known as: 703 EMIL ST, LEMONT, IL 60439

STATE OF LOUISIANA PARISH OF OUACHITA
On 12/09/20/5 (MM/DD/YYYY), before me appeared (personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

EVA REESE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Commission expires: Upon My Death

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 393537503 -- CHASE MIN 100925700000014626 MERS PHONE 1-888-679-6377 T0315121217 [C-1] FRMIL1



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