	IN THE OFFICE OF THE RECOLDED F FOR OF DEEDS COOK COUNTY, ILLINOIS	ICIAL CO	PY	
	COUNTY OF COOK) SS		Doc#: 1534901030 F RHSP Fee:\$9.00 RPRF Fee	ee; \$40.00 : \$1.00
Q'	VILLAGE OF RICHTON PARK, an) Illinois Municipal Corporation,)		Karen A.Yarbrough Cook County Recorder of D Date: 12/15/2015 11:42 AM	eeds Pg: 1 of 2
ורג	Lien Creditor,)			
-BB 3493710	Owner of Record) 4542 Churchill Drive) Richton Park, IL 60471) And Unknown Owners)			
15/ 10/	n 'O _A	LEASE OF LIEN		
147	The lien creditor, Village of Richton Park, having received full satisfaction thereon does hereby fully release its claim for lien dated September 21, 2012 against the following described real estate: LOT 479 IN RICHTON HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. And commonly known as 4542 Churchill Drive, Richton Park, Cook County, Illinois			
	P.I.N. 31-27-316-016-0000	4hz		
	The notice of which lien was filed in the Office of the Recorder on October 3, 2012 under Doc. No. 1227747043.			
	VILLAGE OF RICHTON PARK, By: Building Commissioner		750ps.	S D
	STATE OF ILLINOIS)		(C)	
:	COUNTY OF COOK Leo Hogan, first duly sworn on oath, deposes and states that she/he is the duly elected (or appointed) qualified and acting Building Commissioner of the Village of Richton Park, Illinois; that she/he is named in the above and foregoing Release of Lien; and that she/he has read said Notice and knows the contents thereof to be true ir substance add/n fact.			
	Building Commissioner SUBSCRIBED AND SWORN to		- Anna	1
	before me this Bth day of a secendary, 2015. Notary Public	1	OFFICIAL SEAL HARITA NORWOOD-BAKER stary Public - State of Illinois sommission Expires Oct 23, 2016	
[INOTATY FUDITO		600 334 CM	717

BOX 334 CT

My Commission Expires

1534901030 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.:

15JB8349371OP

For APN/Parcel ID(s): 31-27-316-016-0000

LOT 479 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434205, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINO'S

Mail to:

proporty:

Linda Lee Letz

18255 5. 9412 Are

Suite boul

Orland Park IL Gover