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Chicago Financial Services, Inc.
Attn: Final Document Department
1455 W Hubbard Street, Suite 200
Chicago, IL 60642

Doc#: 1534910044 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2015 12:01 PM Pg: 1 of 3

This document was prepared by:
Chicago Financial Services, Inc.
1455 W Hubbard Street, Suite 200
Chicago, IL 60642

LOAN #: 106942

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1455 W Hubbard Street, Suite 200, Chicago, IL 60642

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

organized and

existing under the laws of **Wisconsin**

(herein "Assignee"),

whose address is **200 N Adams St., Green Bay, WI 54301**

a certain Mortgage dated **November 30, 2015** made and executed by **JEFFREY P. BEATY
AND KARA M. BLAIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to and in favor of **Chicago Financial Services, Inc.**, a Corporation

upon the following described

property situated in **Cook**
SEE ATTACHED LEGAL DESCRIPTION
APN #: 14-19-306-039-0000

County, State of **Illinois**

S Y
P 3
S N
SC Y
INT AB

Property Address: **3514 North Seeley Avenue, Chicago, IL 60618**

such Mortgage having been given to secure payment of **\$1,390,500.00**, which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____ at page _____ (or as No. RECORDED CONCURRENTLY)
of the _____ Records of **Cook** County, State of
Illinois together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 334 CTR



2015 15022958RL ON CH

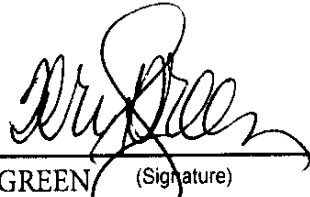
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 30, 2015

Chicago Financial Services, Inc., a Corporation

By: 
TORI L GREEN (Signature)
CLOSING MANAGER

Property of Cook County Clerk's Office

Attest

Seal:

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this NOVEMBER 30, 2015 by
TORI L GREEN, CLOSING MANAGER

_____, of Chicago Financial Services, Inc., a Corporation

_____, on behalf of the said corporation.







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LEGAL DESCRIPTION

Order No.: 15022958RL

For APN/Parcel ID(s): 14-19-306-039-0000

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office