

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 1534939016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2015 08:55 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMIE F. PEASE AND STACEY PEASE, HUSBAND AND WIFE AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS, dated February 13, 2008 and recorded on April 4, 2008, in Volume/Book, at Page, and/or as Document 0809542015 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

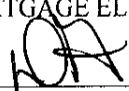
LOTS 2 AND 3 IN BLOCK 1 IN ELGIN HEIGHTS ADDITION TO ELGIN IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1537442, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 06-19-306-006-0000 06-19-306-007-0000

Property Address: 682 DICKIE AVENUE, ELGIN, IL 60120

Witness the due execution hereof by the owner and holder of said mortgage on December 10, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
DEPHONSHA GILBERT  
Vice President



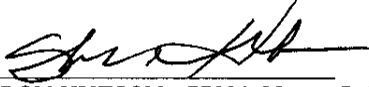
3  
P  
S  
M  
SC  
E  
INT

✓  
2  
N  
N  
Y  
Y  
Y

# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 10, 2015, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1749236335  
Outbound Date: 06/24/09  
MERS Phone, if applicable: 1-888-679-6377  
MIN: 100356108020221353  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026