UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1535042048 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2015 11:46 AM Pg: 1 of 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Burgau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: NATHANIEL OMAR

CASE ID#: 91-200-965888

COUNTY OF RESIDENCE: 200

Dated 01/18/2011, and recorded in, Cook County, State of Illinois, on 01/31/2011, under Document No. 1103133061 against the following described real property:

Lot 18 in Block 12 in B. F. Jacob's Subdivision of Blocks 12 and 13 in the Circuit Court Commissioner's partition of the Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 8042 S. Burnham Avenue, Chicago, Illinois 60617 P.I.N. 21-31-115-031-0000

8042 S. Burnham Avenue, Chicag P.I.N. 21-31-115-031-0000	o, Illinois (60617
Dated 11-20-2015	THORIZE	D REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois County of Cook	} } } SS }	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800
an Authorized Representative of to Department of Healthcare and Fasubscribed to the foregoing instru	amily Servio	_, Notary Public do hereby certify that Estell Hardiman, as of Collections, Technical Recovery Section in the ces, personally known to be the same person whose name is eared before me this day in person and acknowledged that ed by law, for the uses therein set forth.
		Given under my hand and seal this

OFFICIAL SEAL
BEVERLY ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/14/16

HFS 233 (R-10-2006)

Notary Bublic

201 day of <u>NOVEMBER</u>, A.D., <u>2015</u>

Notary Public

IL478-2317