## **UNOFFICIAL COPY**

| STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES } County of Cook }   |  |
|---|--|
| Notice Of Claim Upon Real Estate  | Doc#: 1535042031 Fee: \$40.00  |
| By Virtue of [ ] 305 ILCS 5/3-9   | Varen A Varbrough  |
| [X] 305 ILCS 5/5-13   | and Causty Recorder of Deeds   |
| FOR: [X] MEDICAL ASSISTANCE   | Date: 12/16/2015 11:37 AM Pg: 1 of 1   |
| [ ] BLIND ASSISTANCE  |  |
| [ ] AGED ASSISTANCE   |  |
| [ ] 5 SABILITY ASSISTANCE   |  |
| NOTICE IS HERESY OF THE   |  |
| NOTICE IS HEREBY GIVEN:   |  |
| That the Illinois Depart nent of Healthcare and as:   | Family Services asserts a claim upon the premises legally described  |
| Lots 22 and 23 in Block 205 in Chicago Height Range 14, East of the Third Principal Meridian Chicago Heights, Illinois 60411.   | ts, a Subdivision of the North 1/2 of Section 21, Township 35 North, in Cook County, Illinois and commonly known as 1143 Fifth Avenue, |
| Renewal of Document # 0010409892 filed on Renewal of Document #0609034186, filed on Renewal of Document #1103133076 filed on P.I.N. 32-21-202-023-0000  | 03/31//2006  |
| THAT the assistance as checked above was a  | warded 'o: CASE ID# : <u>91-200-699838</u>   |
| CASE NAME: MARY BANKS   | COUNTY OF RESIDENCE: 200   |
| from 09/01/1996 through 10/26/1996; inclusive   | e, in the aggregate amount of \$2,878.86.  |
| THAT no part of said Assistance has been repaid to the Claimana, either by the recipient, their heirs, devisees,  |  |
| legatees, or by any other person(s) on behalf of  |  |
| to the claimant.  | Assistance is \$2,878.56, the said amount being now due and owing  |
| THAT said \$2,878.86, is hereby asserted by the ILLINOIS DEPARTMENT OF THE LITHCARE AND FAMILY SERVICES as a claim upon the described real estate.  |  |
|   | ILLINOIS DEPARTMENT OF   |
|   | HEALTHCARE AND FAMILY SERVICES Claimant  |
|   | Claimant   |
|   | N show I Touch Mile  |
|   | thcare and Family Services Authorized Representative   |
| } Prep  | ections/Technical Recovery<br>ared by/Contact/Return to: 312-793-3529  |
|   | S. Clinton - 5th Floor<br>ago, 1L 60607-3800   |
| agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. |  |
|   | 13 - X Land  |
|   | Notary Public  |
| Subscribed and sworn to before me this  |  |
| 20 day of LOUEMBER  | , A.D., <i>&amp;o/.S.</i>  |
| My commission expires 3.14.16.  | <b>}</b>   |
| HFS 289 (R-4-99)  | OFFICIAL SEAL BEVERLY ADIAMS 8-2317 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/14/16                                   |
|   | WINDOW EXPIRES:03/14/16  |

Box 348