

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1535045005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2015 08:35 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
4106 FRANKLIN AVENUE,
WESTERN SPRINGS, IL, 60558

PROPERTY ID #: 18-05-117-009-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 12/11/2012, was made by KEVIN B JOHANINGSMEIR AND RUTH JOHANINGSMEIR to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1236110019, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 20 2015

PNC BANK, NATIONAL ASSOCIATION

Pam

Stefanski
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this NOV 20 2015, before me, the undersigned, a Notary Public in said State, personally appeared **Pam Stefanski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively or behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-16540524

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EXHIBIT A

Credit Request #: ID2016540524

LOT 2 (EXCEPT THE SOUTH 50 FEET) AND THE SOUTH 30 FEET OF LOT 1 IN BLOCK 15 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST FIVE-EIGHTHS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 18-05-117-009-0000.

Property of Cook County Clerk's Office