## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1535049072 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2015 09:15 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LEROY R JOHNSON AND KAREN L JOHNSON TRUSTEES OF THE LEROY R JOHNSON LIVING TRUST DATED 02/14/1994 FOR THE BENEFIT OF LEROY R JOHNSON AND KAREN L JOHNSON AND LEROY R JOHNSON TRUSTEES OF THE KAREN L JOHNSON LIVING TRUST DATED 02/14/1994 FOR THE BENELUT OF KAREN L JOHNSON to JPMORGAN CHASE BANK, N.A., dated 10/31/2011 and recorded on 01/11/2012, in Book N/A, at Page N/A, and/or Document 1201112220 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secred and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 14-28-311-066-0000

Property Address: 2448 N BURLING ST CHICAGO, IL 60614

Witness the due execution hereof by the owner and holder of said mor grige on 12/15/2015.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

3/0/7/5 O/5/1/ On 12/15/2015, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1610314257

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1610314257

#### EXHIBIT A

LOT 51 AND THE NORTH 1 FOOT OF LOT 50 IN SUBDIVISION OF SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SATO.

SH. TO.

COOK COUNTY CLERK'S OFFICE SUBJECT TO THE EASEMENT FOR PRIVATE PASSAGEWAY CREATED BETWEEN BUILDINGS OF LOTS 50 AND 51 AFORESAID AS CREATED BY DEED CONVEYING SOUTH 25 FOOT OF LOT 50 FOOT EMILIC SPEYER AND H H. TO JOHN HENRY NICKELSON AS DOCUMENT NO. 4127625.