

UNOFFICIAL COPY

Doc#: 1535049337 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2015 11:30 AM Pg: 1 of 1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:10000141451236770
PIN # 09-16-202-005-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. the holder of a certain mortgage executed by PETER D. ABATANGELO bearing the date of 09/13/2002, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0021085830, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 3 IN WALNUT GROVE HOMESTEAD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF LOT 3 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDRICH MEINSHAUSEN DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2236 UNIVERSITY ST, DES PLAINES, IL 60016-0000

Dated on 12/14/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 

Veronica Bridgewater VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/14/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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