

UNOFFICIAL COPY

Doc#: 1535057036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2015 01:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

OKT
1564844
2/2

December 15, 2015 Title Order Number: 1564844

Mortgage dated April 4, 2011 and recorded May 26, 2011 as document number 1114618012, made by Victor M. Chan and Janet C. Lee, to MERS as nominee for Plaza Home Mortgage, to secure an indebtedness of \$220,500.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

PART 1:

THAT PART OF LOTS 1, 2, 3, 4 AND 5 TAKEN AS A TRACT, IN GEORGE AND WILLIAM EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET THEREOF) IN SECTION 31 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE SOUTH 1 DEGREE 38 MINUTES 40 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, 51.24 TO A POINT ON A LINE THAT IS 2.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH WALL OF A BRICK BUILDING; THENCE NORTH 88 DEGREES 43 MINUTES 5 SECONDS EAST, ALONG SAID PARALLEL LINE, 44.96 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES 58 MINUTES 54 SECONDS WEST ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 51.28 FEET TO THE NORTH LINE OF SAID TRACT; THENCE NORTH 88 DEGREE 40 MINUTES 22 SECONDS EAST, ALONG SAID NORTH LINE, 20.00 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREE 68 MINUTES 54 SECONDS EAST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF 51.29 FEET TO A POINT ON A LINE THAT IS 2.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH WALL OF A BRICK BUILDING; THENCE SOUTH 88 DEGREES 43 MINUTES 5 SECONDS WEST ALONG SAID PARALLEL LINE 20.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1026 SQUARE FEET. MORE OR LESS. THEREIN.

PARCEL 2:

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NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1-35 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 26, 2007 AS DOCUMENT NUMBER 0705718049.

Property: 2055 W. 35th St.
Chicago, IL 60608

P.I.N. Number: 17-31,306-046-0000

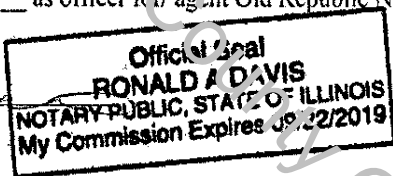
Alex Shu
(Signature)

Old Republic National Title Insurance
20 South Clark Street, Suite 2000
Chicago, IL 60603
Phone: 866-969-5010

State of Illinois
County of Cook

This instrument was acknowledged before me on this 15th day of December, 2015 by *Alex Shu* as officer for/agent Old Republic National Title Insurance.

Ronald A. Davis
(Notary Signature)



Prepared By and Return To:
Old Republic National Title Insurance
20 South Clark Street
Suite 2000
Chicago, IL 60603
Phone: 866-969-5010

Clerk's Office