

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1535008086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2015 09:14 AM Pg: 1 of 1

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.** , owner of record of a certain mortgage from **LISA DAY AND CALIN DAY** to **BANK ONE, N.A.** , dated **08/30/2004** and recorded on **09/17/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0426117166** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

UNIT 3G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 77 HINMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24148837, IN SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY ILLINOIS ALSO PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 2 AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **11-19-408-040-1011**

Property Address: **777 HINMAN AVE APT 37 EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on **12/15/2015**.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Demeatress L Randle

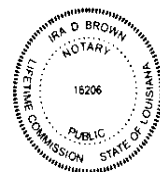
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **12/15/2015** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511557772

MIN:
MERS Phone (if applicable): **1-888-679-6377**