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Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1535008149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/16/2015 09:43 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0629835497 PAWLOWSKI" Lender ID:EM2 Cook, Illinois MIN #: 100188509100398702 SIS 5: 1 288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and excerted by PIOTR PAWLOWSKI AND JUSTYNA PAWLOWSKA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., in the County of Cook, and the State of Illinois, Dated: 10/30/2009 Recorded: 11/05/2009 in Book/Refi/Liber; N/A Page/Folio: N/A as Instrument No.: 0930931056, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing adures at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 34 IN BLOCK 19 IN SECTION 2 OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT CO.'S NORTHLAKE VILLAGE, A SUBJIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 1/00 RODS) AND THE WEST 112 OF THE SOUTHAST 114 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 114 AND THE SUTHWEST 114 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 1/2, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-32-118-034-0000

Property Address: 256 ARMITAGE AVE, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS
On December 10th, 2015

COLLEEN BARNETT, Assistant

Secretary

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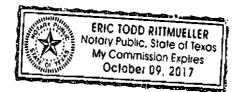
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STATE OF Texas
COUNTY OF Dallas

On December 10th, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ERIC TODD RITTMUELI ER Notary Expires: 10/09/1/017



(This area for notarial seal)

Prepared By:

Bernardo Hernandez, Nationstar Mortgage 8057 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432