

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Loans #8466

Doc#: 1535008123 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2015 09:24 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **MICHAEL A SALEPNO; NEVER HAVING MARRIED**

of (address) **912 N ELSTON AVENUE, #105, CHICAGO, ILLINOIS 60606**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the 4/26/12 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No(s). **1211745062** and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): **17-05-412-116-1005**

Address(es) of premises: **912 N ELSTON AVENUE, #105, CHICAGO, ILLINOIS 60606**  
together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Asst. Cashier**, this 15<sup>th</sup> day of **December**, A.D. 2015.

**OAK BANK**

By: Tracey Armstrong **Loan Officer**  
**Tracey Armstrong** **Title**

Attest: Dorothy Van Puyenbroeck **Asst. Cashier**  
**Dorothy VanPuyenbroeck** **Title**

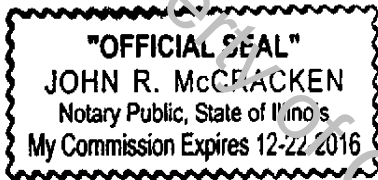
This Instrument was prepared by  
**OAK BANK**  
1000 N. Rush Street, Chicago, IL 60611

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State of Illinois )  
County of Cook ) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **Dorothy VanPuyenbroeck, Asst. Cashier**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Asst. Cashier**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this **15<sup>th</sup>** day of **December**, A.D. **2015**.



*John McCracken*  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 12/22/16

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**  
**1000 N. RUSH STREET**  
**CHICAGO, ILLINOIS 60611**

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25143619 HE

**D. LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 105 IN THE ELSTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 26, 27 AND THAT PART OF LOTS 19, 22 AND 23 LYING SOUTH AND WEST OF RIGHT OF WAY CHICAGO AND NORTHWESTERN RAILWAY IN BLOCK 11 IN ELSTON ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 9, 2006 AS DOCUMENT NUMBER 0604034050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**PERMANENT INDEX NUMBER:**

THRU 17-05-412-046-0000

**BORROWER'S NAME: SALERNO**