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Doc#: 1535010036 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/16/2015 12:47 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associa	tes. PC
Caitlin E. Cipri	
223 W. Jackson Blv	d., Suite £10
Chicago, IL 60606	

After Recording Return To:

Andre Gibson	
1258 Elder Road	
Homewood, IL 60430	

### SPECIAL WARRANTY DEED

Of Count

THIS INDENTURE made this 19 day of August, 2017, between The Bank of New York Mellon fka The Bank of New York, as Successor Trustee for JPMORGAN CHASE BANK, N.A., as Trustee for NovaStar Mortgage Funding Trust, Series 2002. 3 NovaStar Home Equity Loan Asset-Backed Certificates, Series 2002-3, whose mailing address is C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Andre Gibson, A Single Person, whose mailing address is 1258 Elder Road, Homewood, IL 60430 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Twenty-Three Thousand Dollars (\$23,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 14830 South Ellis Avenue, Dolton, IL 60419.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all



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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity Service Grantee .

Other County Clark's Office and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on 8 19	, 2015:	
Successor Tr Trustee for N NovaStar Ho 2002-3 By: By: Ocwen I Name:	New York Mellon fka The Bank of New York, as rustee for JPMORGAN CHASE BANK, N.A., as NovaStar Mortgage Funding Trust, Series 2002-3 ame Equity Loan Asset-Backed Certificates, Series on Servicing, LLC, as Attorney-In-Fact on King	
STATE OF Florida )		
COUNTY OF Palm Beach		
Ocwen Loan Servicing, LLC, as Attorned The Bank of New York, as Successor Trustee for NovaStar Mortgage Funding Asset-Backed Certificates, Series 2002-3 whose name is subscribed to the foregoing acknowledged that as such that Management Coordinator as [HLS] [HER] free and voluntary act, and the second coordinator and for the uses and	4,	
Given under my hand and official se	eal, this 17 day of August 1, 2015	
Commission expires, 20 Notary Public	Personally Known To Me	
SEND SUBSEQUENT TAX BILLS TO: Andre Gibson 1258 Elder Road Homewood, IL 60430	GUIRLENE DOLCINE MY COMMISSION # FF 055364 EXPIRES: November 16, 2017 Bonded Thru Notary Public Underwriters	
POA recorded simultaneously herewith		
VILLAGE OF DOLTON WATER/REAL PROPERTY TRANSFER TAX N.1 19884	REAL ESTATE TRANSFER TAX 16-Dec-2015	
ADDRESS 14830 61115 ISSUE 12-11-15 AMT 50,00	COUNTY: 11.50 ILLINOIS: 23.00	

29-11-124-052-0000 | 20151001637300 | 0-185-406-528

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## Exhibit A Legal Description

LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) LOT 6 AND THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 TOGETHER WITH THAT PART OF THE EAST ½ OF THE NORTH AND SOUTH HERETOFORE VACATED 16.00 FOOT WIDE ALLEY LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 ALL IN BI OCK 3 IN GREENWOOD TERRACE BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

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#### **Exhibit B**

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoring requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legs! highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.