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Doc#: 1535015014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2015 10:10 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ISHMAEL D VARGAS - US BANK (IRV)

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 130 Service#: 1046575RL1



Loan#: 8250328067

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK J. MUELLER AND BONNIE K. MUELLER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **OCTOBER 13, 2011** Recorded on: **OCTOBER 24, 2011** as Instrument No. **1129722063** in Book No. --- at Page No. ---

Property Address: **3109 HICKORY RD, HOMEWOOD, IL 60430-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **28-36-303-061-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 03, 2015**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Faustino S. Barrera, Officer

S YES
P 3
S NO
M NO
SC YES
E YES
INT J. H.

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Loan#: 8250328067 Srv#: 1046875RL1

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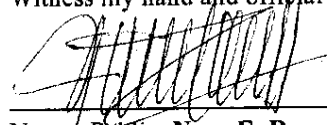
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

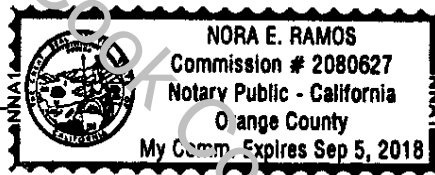
On **SEPTEMBER 03, 2015** before me, **Nora E. Ramos**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Nora E. Ramos** (Seal)
My Commission Expires: **09/05/2018**



Orange County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

**THE EAST 66 FEET OF LOT 24 IN HOMEWOOD GARDEN ACRES NO. 2, A
SUBDIVISION OF (EXCEPT THE EAST QUARTER) THE SOUTH TWO-THIRDS OF
THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office