UNOFFICIAL COPM

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER DAVIS-RIVERA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

1535015016 Fee: \$42.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2015 11:12 AM Pg: 1 of 3

MERS MIN#: 1001885121/10656929 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4391605RL1

Loan#: 9802387564

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NOEL GEWARGES, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAG' MORTGAGE, IT'S SUCCESSORS AND ASSIGNS Mortgage Dated: NOVEMBER 14, 2012 Recorded on: NOVEMEE 28, 2012 as Instrument No. 1233355042 in Book No.

--- at Page No. ---

100 /O/T/S O/T/CO Property Address: 2300 CHESTNUT AVENUE, #302, GLENVIEW, IL 6007 J-0\'00

County of COOK, State of ILLINOIS

PIN# 04-27-201-051-1021

Legal Description: See Attached Exhibit

1535015016 Page: 2 of 3

UNOFFICIAL COPY

Loan#:	9802387564	Srv#:	4301605RL1
_			

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 2 0 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
By: Craig Davenport, Vice President
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truth rulness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE State of CALIFORNIA County of ORANGE State of CALIFORNIA State of CAL
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct Witness my hand and official seal.

(Notary Name): Jamie Van Keirsbelk

JAMIE VAN KEIRSBELK
COMM. # ?)13677
NOTARY PUBLIC CALL ORNIA ON ORANGE COUNTY
My comm. expires March 21, 7017

1535015016 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

04-27-201-051-1021

PARCEL 1:

UNIT \$302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENSHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0517834091, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO(S) S302A AND S302B, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF AND CONTROL CO CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK

COUNTY, ILLINOIS

2300 CHESTNUT AVENUE, UNIT 302. GLENVIEW IL 60026