

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**EverBank**  
**301 W Bay Street**  
**Jacksonville, FL 32202**  
**CHRIS MATHEWS - EVERHOME**

**Doc#:** 1535018017 **Fee:** \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2015 10:00 AM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank CC309**  
**301 W Bay Street**  
**Jacksonville, FL 32202**

MERS MIN#: 100063415420242820 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 463443RL1 +  
Loan#: 1542024282

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ABDOUL AHMED MARRIED TO ZAHRA FARAH WHO IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS**

Original Mortgagee: **EVERBANK**

Mortgage Dated: **AUGUST 25, 2010** Recorded on: **SEPTEMBER 15, 2010** as Instrument No. **1025854008** in Book No. --- at Page No. ---

Property Address: **2045 W MORSE AVE UNIT 2, CHICAGO, IL 60645-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-31-120-064-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 13, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Julie McCombs, Assistant Secretary**

S/S  
P/S  
O/S  
M/S  
Y/S  
N/S

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Loan#: 1542024282 Srv#: 409443RL1  
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State of FLORIDA }  
County of DUVAL } ss.

On **NOVEMBER 13, 2015**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Christine C. Mathews

 Christine C. Mathews  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192493  
Expires 3/28/2019

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 1542024282

**PARCEL 1:**

UNIT 2 IN THE 2045 W. MORSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 35.0 FEET OF THE WEST 230.0 FEET (EXCEPTING THE NORTH 125.0 FEET THEREOF, AND EXCEPTING (H) SOUTH 125.0 FEET THEREOF) OF LOT 3 AND THE EAST 50.0 FEET OF THE WEST 245.0 FEET OF THE NORTH 125.0 FEET OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745041, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745041, IN COOK COUNTY, ILLINOIS.

PIN NO.: 11-31-120-064-1003

C/K/A: 2045 W MORSE UNIT 2 CHICAGO, IL 60645

Office of Cook County Clerk's Office