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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1535019016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2015 09:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0020/25/02 "LIU" Lender ID:B95014/0000804684 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by HONG LIU AND QIMING WANG, originally to FORTUNE MORTGAGE COMPANY, in the County of Cock, and the State of Illinois, Dated: 06/04/2003 Recorded: 07/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumera No.: 0318441019, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce it ade A Part Hereof

Assessor's/Tax ID No. 17-17-421-095-0000

Property Address: 846 SOUTH MORGAN STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Continue of the continue of th

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On November 24th, 2015

JAMES R. TESKE, Vice President

Loan Documentation

STATE OF Minnesota **COUNTY OF Hennepin**

On November 24th, 2015, before me, JOSHUA JOHN LUNDHOLM, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JAMES R. TESKE, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

AOHN LUNDHOLM JOSHU Notal xxpires: 01/31/2019

NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/2019

(This area for notarial seal)

*JRT*JRT*11/24/2015 09:30:13 AM* WFMC04NTIM000000000000004609429* ILCOOK* 0026796102 ILSTATE MORT REL **JRT*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
James R. Teske, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

THE EAST 30.37 FEET OF THE SOUTH 69.49 FEET OF THE FOLLOWING:

THE SOUTH 140.53 FEET OF THE NORTH 517.89 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF TWO SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A FOINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE); THENCE SOUTH 0 DEGREES 01 MINUTES 07 SECONDS WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DIGREES 11 MINUTES 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH 89 DEGRESS 56 MINUTES 45 SECONUS VEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 17, THENCE NORTH 0 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT MIDE ALLEY A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN SAID CANAL TRUSTEES (UPDIVISION; THENCE NORTH 11 DEGREES 51 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIPE ALLEY AND ITS NORTHERLY PROLONGATION A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEES SUBDIVISION; THENCE SOUTH 89 DEGREES 55 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF THE 18 FOOT WIDE PUBLIC ALLEY DEDICATED BY DOCUMENT 19736158; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF -SAID WEST POLK STREET; THENCE NORTH 89 DEGREES 53 MINUTES 36 SECOURS EAST ALONG THE SOUTH LINE OF SAID WEST POLK STREET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FRET WEST OF THE EAST LINE OF THE SCUTAFAST 1/4 OF SAID SECTION 17 MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A FOIRT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS..

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED AND DEFINED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR MORGAN STREET COMMONS RECORDED MARCH 22, 1988 AS DOCUMENT 88116587 FOR INGRESS AND EGRESS.

LPOLAZQ

AB5 10/30/03

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