

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535147017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 09:31 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL J DONAHUE TRUSTEE OF THE MICHAEL J DONAHUE REVOCABLE TRUST DATED MAY 24, 2012 FOR THE BENEFIT OF MICHAEL J DONAHUE AND PATRICIA DONAHUE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **02/05/2014** and recorded on **02/10/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1404157040** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

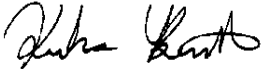
See exhibit A attached

Tax/Parcel Identification number: **18-05-218-006-0000**

Property Address: **25 DOVER AVE LA GRANGE, IL 60525**

Witness the due execution hereof by the owner and holder of said mortgage on 12/16/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/16/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1158915009

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100120002000663798**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1158915009

“EXHIBIT A”

THAT PART OF LOT 172 IN WEST END ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF BURLINGTON AND QUNICY RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 172; THENCE NORTH 87.3 FEET; THENCE WEST 125 FEET; THENCE SOUTH TO THE NORTH LINE OF DOVER STREET; THENCE SOUTHEASTERLY ALONG THE STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office