## UNOFFICIAL COPY

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62525864

Doc#. 1535149261 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2015 11:01 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2013, and make by JOHN M. SANDERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRUEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS and recorded 10/16/2013 in the records of the Recorder or Registral of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1328908294</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 44 IN MARK'S SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST (/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THEREOF) OF THE SOUTHEAST (/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE SECTION 4. THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL, INOIS

Tax Code/PIN: 25-04-416-004-0000

Property is commonly known as: 9127 S LA SALLE STREET, CHICAGO, IL 60620.

Dated this 16th day of December in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of December in the year 2015, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

C/0/4

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 393719744 -- FNMA MIN 100809006252586456 MERS PHONE 1-888-679-6377 DOCR T1615122411 [C-1] EFRMIL1





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