

UNOFFICIAL COPY

Doc#: 1535149347 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 01:30 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 176902019

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SHARON L. CONRADT-JOHNSON AND ERIC S. JOHNSON** to **ALLIANT CREDIT UNION** bearing the date 10/08/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1230335015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 SILVERDALE, BEING A SUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-11-410-002-0000

Property is commonly known as: 3529 WEST CARMEN AVENUE, CHICAGO, IL 60625-0000.

Dated this 17th day of December in the year 2015

ALLIANT CREDIT UNION

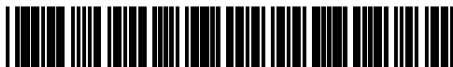


KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 393708551 _- DOCR T1615121616 [C-1] ERCNIL1



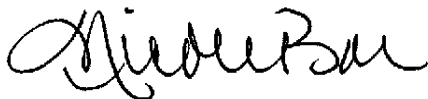
D0014195233

UNOFFICIAL COPY

Loan #: 176902019

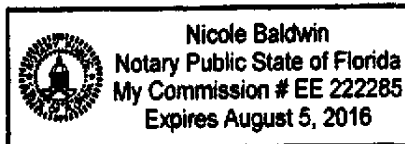
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of December in the year 2015, by Kimberly Samonte as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 393708551 _- DOCR T1615121616 [C-1] ERCNIL1



D0014195233

Property of Cook County Clerk's Office