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Doc#. 1535149388 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 01:59 PM Pg: 1 of 2

Recording Requested By:
HSBC

Prepared By: **Brandy Taylor**
1628 Browning Road
Suite 160
Columbia, SC 29210
888-603-9011

When recorded mail to:
CoreLogic
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: **34321850**

Ref Number: **2039032027**

Tax ID: **16-29-101-021-0000**

Property Address:
2224 HIGHLAND AVE
BERWYN, IL 60402

IL0v2-AM 34321850 E 12/17/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ADALIE SALGADO**

Date of Mortgage: **6/18/2007** Original Loan Amount: **\$232,500.00**

Recorded in Cook County, IL on: **6/29/2007**, book N/A, page N/A and instrument number **0718049037**

Property Legal Description:

PROPERTY ADDRESS: 2224 HIGHLAND, BERWYN, IL, 60402 THE SOUTH 30 FEET OF THE NORTH 63 FEET OF LOT 7 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 16-29-101-031

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/17/2015

HSBC BANK USA, N.A.

By: 

Rory Lateice Jones, Assistant Secretary

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State of SC, County of **Richland**

On **12/17/2015**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Rory Lateice Jones, Assistant Secretary of HSBC BANK USA, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Property of Cook County Clerk's Office