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Doc#: 1535156221 Fee: \$62.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 10:33 AM Pg: 1 of 8

APN #: 1926-113034
Prepared by: David Santa / PH
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** from **HOMEWARD RESIDENTIAL INC**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **OCWEN LOAN SERVICING, LLC** whose address is 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: JORGE ZARATE AND JAQUELINE CARREON
Mortgagee: WASHINGTON MUTUAL BANK, FA
Amount: \$ 236,000.00
Document Date: OCTOBER 13, 2005
Date Recorded: DECEMBER 07, 2006
Document/Instrument/Entry Number: 0634112057
PIN: 1926-113034
Property Address: 7240 S MILLARD AVE, CHICAGO, IL 60629
Property more fully described as:
LEGAL DESCRIPTION:

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as follows:

Lot 14 in Block 3 in Markley's Marquette Park Gardens, being a subdivision of the east half of the northeast quarter of the northwest quarter of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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APN #: 1926-113034
Prepared by: David Santa / PH
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 10 day of July, 2014

HOMEWARD RESIDENTIAL, INC

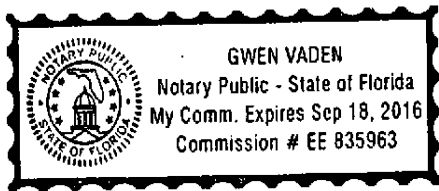
BY: Felicia Perry

NAME: Felicia Perry
TITLE: Authorized Officer

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 10 day of July, 2014, by Felicia Perry, Authorized Officer at HOMEWARD RESIDENTIAL INC, on behalf of the company. He/She is personally known to me.

Gwen Vaden
Notary Signature -
Gwen Vaden



Property of Cook County Clerk's Office

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0634112057 Page: 2 of 21

Ret
 Return To:
 WASHINGTON MUTUAL BANK
 220 ENTERPRISE DRIVE
 FLORENCE, SC 29501
 DOC # 15-118-PSCE 440

Prepared By:
 ANA HERRERA
 3050 HIGHLAND PARKWAY
 DOWNERS GROVE, IL 60515
 8882888751

(Space Above This Line For Recording Data)

Z111
M05

MORTGAGE

3010916811-099

RETURN TO:
 CHICAGO TITLE
 4000 INDUSTRIAL BLVD.,
 BLOOMINGDALE, IL 60017

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated **OCTOBER 13, 2008** together with all Riders to this document.
- (B) "Borrower" is **JORGE ZARATE** A Single Man and **Jaqueline Carreon**, A Single Woman, as joint tenants, not tenants in Common

Borrower is the mortgagor under this Security Instrument.
 (C) "Lender" is **WASHINGTON MUTUAL BANK, PA**

Lender is a **FEDERAL SAVINGS BANK** organized and existing under the laws of **THE UNITED STATES OF AMERICA**

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 1/01

801-801 (0010)

Page 1 of 18

Initials: *JZ JC*

VMP MORTGAGE FORMS - (600921-7281)



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0634112057 Page: 3 of 21

Lender's address is 2273 N. GREEN VALLEY PARKWAY, SUITE 14, HENDERSON, NV
89014

Lender is the mortgagee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated OCTOBER 13, 2006 .
The Note states that Borrower owes Lender TWO HUNDRED THIRTY SIX THOUSAND AND
601/100 Dollars

(U.S. \$ 236,000.00) plus interest, Borrower has promised to pay this debt in regular
Periodic Payments and to pay the debt in full not later than NOVEMBER 01, 2036 .

(E) "Property" means the property that is described below under the heading "Transfer of Rights
in the Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late
charges due under the Note, and all sums due under this Security Instrument, plus interest.

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The
following Riders are to be executed by Borrower (check box as applicable):

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Second Home Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> 1-4 Family Rider |
| <input type="checkbox"/> VA Rider | <input type="checkbox"/> Biweekly Payment Rider | <input type="checkbox"/> Other(s) (specify) |

(H) "Applicable Law" means all controlling applicable federal, state and local statutes,
regulations, ordinances and administrative rules and orders (that have the effect of law) as well as
all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees,
assessments and other charges that are imposed on Borrower or the Property by a condominium
association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds other than a transaction
originated by check, draft, or similar paper instrument, which is initiated through an electronic
terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize
a financial institution to debit or credit an account. Such term includes, but is not limited to,
point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire
transfers, and automated clearinghouse transfers.

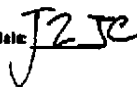
(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or
proceeds paid by any third party (other than insurance proceeds paid under the coverages
described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation of,
other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv)
misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or
default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and
interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.)
and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended
from time to time, or any additional or successor legislation or regulation that governs the same
subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and
restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan
does not qualify as a "federally related mortgage loan" under RESPA.



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0634112057 Page: 5 of 21

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the

of _____ COUNTY (Type of Recording Jurisdiction)
_____ COOK (Name of Recording Jurisdiction):

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.

Parcel ID Number:
7240 S MILLARD AVE
CHICAGO
("Property Address"):

which currently has the address of
(Street)
(City) , Illinois 60629 (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security

Initials: *JZJC*

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AS891C

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Cal*

N.E

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 9-26-113-034-0000

[Space Above This Line For Recording Data]

Loan No: 3010816811

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BENTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **October 13, 2006** and recorded on **December 7, 2006**, made and executed by **JORGE ZARATE AND JAQUELINE CARREON** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **7240 S MILLARD AVE, CHICAGO, IL 60629**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of **Two Hundred Thirty Six Thousand and 00/100ths (\$236,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0634112057**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/13/2012.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Jallessia T. Moore
Jallessia T. Moore

Its: Vice president

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13th day of October, before me appeared Jallessia T. Moore, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Jallessia T. Moore acknowledged the instrument to be the free act and deed of the corporation.

Norma Woodall
Signature of Person Taking Acknowledgment

NORMA WOODALL

Printed Name
Notary Public
Title or Rank

Serial Number, if any: 64293



(Seal)



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Page 1 of 1

eRecording Report of Recorded Documents

Itemized Fee View

Prepared for: Lender Processing Services -Texas

For the period: 11/07/2012

Account number: TXTECQ

**Documents
Recorded**

NAME	TYPE	PG	ENTRY	RECORD DATE	AMT	SF	PROCESSED
Cook County, IL							
Nov 7, 2012							
3010816811							
3010816811	Assignment Of Mortgage	3	E	11/07/2012 09:50 AM CST	RecordingFee 74.00	Submission Fee 3.25	11/07/2012
					74.00	3.25	
Totals for Cook County, IL					74.00	3.25	

**Recording
Fee Totals**

COUNTY	RECORD DATE	AMT	SF
Cook County, IL	11/07/2012	74.00	3.25
Totals for Cook County, IL		74.00	3.25
Total of All Recording Fees		74.00	3.25

Document Count: 1

Questions Contact:

Simplifile Support 1-800-460-5657
 4844 North 300 West, Suite 202
 Provo, UT 84604