

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1535157027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 09:23 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GORDON W KOPP AND JUDITH E KOPP** to **JPMORGAN CHASE BANK, N.A.**, dated **05/11/2005** and recorded on **06/30/2005**, in Book N/A, at Page N/A, and/or Document **0518112021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 2 IN MORTON WOODS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: **10-18-206-040-0000**

Property Address: **9247 NASHVILLE AVE MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner and holder of said mortgage on 12/16/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

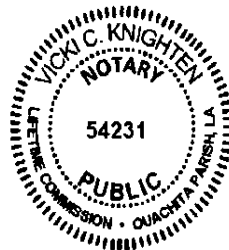
Demeatress L. Randle
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/16/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511622145

MIN:
MERS Phone (if applicable): **1-888-679-6377**