# UNOFFICIAL COPYMENT

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

LAVY LEE WELLS FARGO HOME MORTGAGE 1000 BLUE GENTIAN ROAD SUITE 100, MAC N9287-011 EAGAN, MN 55121 Doc#: 1535115048 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/17/2015 01:15 PM Pg: 1 of 3



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"SUNDIN"

Date of Assignment: December 9th, 2015

Assignor: WELLS FARGO BANK, N.A. a. 1 FOME CAMPUS, DES MOINES, IA 50328

Assignee: U.S. BANK NATIONAL ASSOCIATION at 17500 ROCKSIDE ROAD, BEDFORD, OH 44146

Executed By: ELIZABETH K SUNDIN, A SINGLE PERSON To: WELLS FARGO BANK, N.A. Date of Mortgage: 05/08/2015 Recorded: 05/13/2c 15 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1513319118 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-28-304-024-1019, 24-28-304-024-1042

Property Address: 12615 S CENTRAL AVE 303, ALSIP, IL 60aC3

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-harded Assignee, the said Mortgage having an original principal sum of \$51,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor Lebeby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assigned fraever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A. On 12.11.2015

Modalyh J Wigen //
Vice President Loan Documentation

\*LL1\*LL1WFEM\*12/09/2015 03:30:36 PM\* WFEM02WFEMA0000000000001397437\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LL1WFEM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Dakota			
On 12/11/15 , before me, Eliza	abeth Britt Peterson	. a Notary Publi	c in the State of
Minnesota, personally appeared Madaly personally known to me (or proved to me or is/are subscribed to the within instrument ar his/her/their authorized capacity, and that by upon behalf of which the person(s) acted, expenses the subscribed to the within instrument are his/her/their authorized capacity, and that by upon behalf of which the person(s) acted, expenses the subscribed to the within instrument are his/her/their authorized capacity, and that by upon behalf of which the person(s) acted, expenses the subscribed to the within instrument are highly appeared.	n J Wigen the basis of satisfactory evident acknowledged to me that he his/her/their signature on the	, Vice President ence) to be the person	t Loan Documentation, person(s) whose name(s) uted the same in
WITNESS my hand and official seal,	# <b>^^</b> ^	^^^^	
Elizaben Britt Peterson Notary Expires: 01/21/18	ELIZABETH BRIT NOTARY PUBLIC My Commissi January 31	- MINNESOTA on Expires 1, 2018	(This area for notarial seal)
PREPARED BY: WELLS FARGO BANK, N.A.			
	Ook County	Clarks	

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### **EXHIBIT "A"**

UNIT 303 AND G-18 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN MULHOLLAND RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:

### PARCEL 1:

LOT 3, EXCEPT THE SOUTH 13 FEET THEREOF, ALL OF LOT 4 AND THE SOUTH 27 FEET OF LOT 5 IN ALPINE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1014 FEET OF THAT PART LYING SOUTH OF ADJOINING THE RIGHT OF WAY OF ILLINOIS STATE ROUTE NO. 83 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1.4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THE NORTH 60 FEET OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ... COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 60 FEET OF THE SOUTH 370 FEET OF THE EAST 110 FEET OF THE WEST 160 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS.

1/6L 12615 South Central Avenue Units 303 & G18, Alsip II 60803

24-28-304-024-1019 & 24-28-304-024-1042