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Doc#: 1535117001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 08:46 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MEGAN N HOWE - US BANK (KY)

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100676800002130700 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1096993RL1



Loan#: 6800703972

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MATTHEW J BRANNON AND MEGAN J BRANNON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 22, 2013** Recorded on: **MAY 31, 2013** as Instrument No. **1315157337** in Book No. --- at Page No. ---

Property Address: **8656 NARRAGANSETT AVENUE, MORTON GROVE, IL 60053-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-20-101-029-1037**

Legal Description: **See Attached Exhibit**

Cook County Clerk's Office

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Loan#: 6800703972 Srv#: 1096903RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 18, 2015** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

By: *April Ferguson*
April Ferguson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 18, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KENILWORTH FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Ashlie Hicks
Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2018**



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6800703972-IL

EXHIBIT A

UNIT NO. 39, IN THE CROSSINGS AT MORTON GROVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF LOT 2 IN THE FINAL PLAT OF SUBDIVISION OF THE CROSSINGS AT MORTON GROVE BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 19 AND PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 7, 2006, AS DOCUMENT NO. 0634115073, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.