UNOFFICIAL C

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42704

1535117005 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2015 08:54 AM Pg: 1 of 3

MERS MIN#: 1000312000109 8772 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1098/30 &L1

Loan#: 6800486890

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorize a and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL M DAVIS AND SHERI L DAVIS, F/K/A SHERI L. DRUCKER, AS JOINT Original Mortgagee: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 17, 2012 Recorded on: FEBRUARY 27, 2012 as Instrument No. 1205846035 in Book No. Clarks --- at Page No. ---

Property Address: 207 JUSTINA ST, HINSDALE, IL 60521-0000

County of COOK, State of ILLINOIS

PIN# 18-06-315-025-0000

Legal Description: See Attached Exhibit

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Loan#: 6800486890 Srv#: 1098739RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 23, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By:

Carla Froehlich, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of IQVEMBER 23, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein state 1, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on in a date hereinabove set forth.

Notary Public: Kristy Johnson

My Commission Expires: 12/11/2016

OFFICIAL SEAL
KRISTY JOHNSON
MOTARY PUPLIC - KENTUCKY
CLATE-AT-LANGE

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6800486890-IL

EXHIBIT A

LOT 2 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCPET THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GAPDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.