THIS INSTRUMENT PREPARED BY AND TO BE RETURNED TO:

Keith W. Groebe, Esq. Masuda, Funai, Eifert & Mitchell, Ltd. 203 N. LaSalle Street, Suite 2500 Chicago, IL 60601



Doc#: 1535119101 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/17/2015 02:49 PM Pg: 1 of 14

FOURTIL MENDMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR NORTHWEST POINT

THIS FOURTH AMZNOMENT TO DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR MORTHWEST POINT (this "Fourth Amendment"), is made as of the May of of october 2015 by the Members of the NORTHWEST POINT ASSOCIATION, an Illinois not-for-profit corporation (hereinafter called the "Association").

V. TNESSETH:

WHEREAS, La Salle National Bank, not personally or individually, but as Trustee under Trust Agreement dated March 15, 1980 and known as Trust No. 102000 made the Declaration of Covenants, Easements, and Restrictions for Northwest Point (herein after called the "Original Declaration") on December 30, 1982 and recorded February 3, 1983 as Document No. 26495247, affecting the real estate located in Elk Grove Village, Cook County, Illinois, and legally described in Exhibit A attached hereto and made a part hereof (the "Original Property");

WHEREAS, the Original Declaration was amended by the Fi.st Amendment to Declaration of Covenants, Easements, and Restrictions for Northwest Point dated September 30, 1987 and recorded May 9, 1988 as Document No. 88197029 (the "First Amendment");

WHEREAS, the Original Declaration was amended by the Second Amendment of Declaration of Covenants, Easements, and Restrictions for Northwest Point dated October 20, 1997 and recorded February 2, 1998 as Document Nos. 98085892 through 98085897 and re-recorded March 27, 1998 as Document No. 98240101 (the "Second Amendment");

WHEREAS, the Original Declaration was amended by the Third Amendment to Declaration of Covenants, Easements, and Restrictions for Northwest Point dated January 1, 1998 and recorded March 27, 1998 as Document No. 98240102 (the "Third Amendment"). The Original Declaration, First Amendment, Second Amendment and Third Amendment shall be referred to herein as the "Declaration";

WHEREAS, the Declaration was assigned pursuant to that certain Assignment and Assumption of Declaration of Covenants, Easements, and Restrictions for Northwest Point dated March 26, 1998 and recorded March 27, 1998 as Document No. 98240104 (the "Assignment"); and,

WHEREAS, the Association desires to amend the Declaration to clarify the legal description attached thereto.

CCRD REVIEWER

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NOW, THEREFORE, the Association hereby declares as follows:

- 1. The Declaration shall be revised by deleting "Parcel 2" and the legal description therefor and thereunder from Exhibit A attached to the Declaration.
- 2. The undersigned constitute at least sixty-five percent (65%) of the total eligible votes of the membership of the Association.
- 3. Except as hereby amended, the Declaration, as amended, shall continue in full force and effect in accordance with its terms.
- 4. In the event of any conflict between the terms of this Fourth Amendment and the Declaration as it existed prior to this Fourth Amendment, the terms of this Fourth Amendment shall control.
- 5. Any capitalized term used herein but not defined herein shall have the meaning therefor specified in the Declaration
- 6. Each individual signing this Fourth Amendment represents and warrants that they have the authority to sign this Fourth Amendment and bind to this Fourth Amendment the Member on whose behalf they sign.
- 7. Each Member agrees to rauf, this Fourth Amendment, if requested, at any subsequent meeting of the Members.
- 8. This Fourth Amendment may be executed in counterparts and it is the intention of the Members that any executed counterpart shall constitute too agreement of the Members and that all of the counterparts shall together constitute one and the same Fourth Amendment to the Declaration.

IN WITNESS WHEREOF, the undersigned have executed this Fourth Amendment as of the date and years first above written.

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY PLANK]
[SIGNATURES APPEAR ON THE FOLLOWING PAGES]

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Suburban Bus Division of the Regional
Transportation Authority
By: Inenais Joff-
Name: Rusemane Truppa
Title: DEPART MENT MANAGEN
·
STATE OF ILLINOIS)
COUNTY OF COOK) ss.
I, the undersigner, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROSEMARIE TRAWA, personally known to me to be the Regional Transportation Authority, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered said instrument pursuant to the authority given by the company, as has free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this the state of the county and state aforesaid, DO HEREBY CERTIFY, that Rose and First Public Public Public State of the Suburban Bus Division of the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Suburban Bus Division of the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Suburban Bus Division of the Suburban Bus Division of the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Suburban Bus Division of the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Pert Manager of the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Pert Manager of the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Suburban Bus Division of the Regional Transportation Authority, and personally known to me to be the Suburban Bus Division of the Regional Transportation Authority and personally known to me to be the Suburban Bus Division of the Suburban Bus Division of the Regional Transportation Authority and personal Public Personal Transportation Authority and P
OFFICIAL SEAL JOYCE A ORLOWSKI Notary Public - State of Illinois My Commission Expires Dec 19, 2015
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Chicago UMA, LLC, an Illinois	
limited liability company	
Ву:	
Name: 121P 21 ALL	
Title:	
STATE OF ILLINOIS)	
COUNTY OF COOK!) ss.	
I, the undersigned, a Notary Public, in and for	(inamely school) r the County and State aforesaid, DO HEREBY CERTIFY,
that LICIP HALD , personally know	vn to me to be the STATE of Chicago UMA, LLC,
	sonally known to me to be the same person whose name is
that as such , he signed and or	ed before me this day in person and severally acknowledged delivered said instrument pursuant to the authority given by
the company, as h_ free and voluntary act, a	nd as the free and voluntary act and deed of said company,
for the uses and purposes therein set forth	
GIVEN under my hand and notarial seal this	day, of Novemeskois.
	Notary Public
JEMELIE SION-HACHEM NOTARY PUBLIC, STATE OF MI COUNTY OF WAYNE MY COMMISSION EXPIRES NOV 8, 2019 ACTING IN COUNTY OF WAYN L	The Clark's
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American Academy of Pediatrics,
an Illinois not-for-profit corporation
By: John J miller
Name: John Miller
Title: <u>Director Dept. Finance</u>
STATE OF ILLINOIS)
COUNTY OF COOK)
I, the undersigned a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John J. Millions, note for personally known to me to be the Dreamer Finance of American Academy of Pediatrics, an Illinois note for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a sich, he signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for the uses are the uses and purposes therein set for the uses are the uses are the uses and purposes therein set for the uses are
Notary Public OFFICIAL SEAL MELIMDA C BRETZ Notary Public - State of litinois My Commission Expires Oct 2, 2016

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J.J.M. Associates L.L.C., an Hisois limited liability company
By:
Name: UERF MUNE~
Title: Mauser
STATE OF ILLINOIS)
COUNTY CACOOK)
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that <u>fleet Hollow</u> , personally known to me to be the <u>Hember</u> of J.J.M. Associate L.L.C., an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Yember</u> , he signed and delivered said instrument pursuant to the authority given by the company, as he free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 15 day of October 2015. House General Seal this 15 day of October 2015. Notary Public
NOTARIAL SEAL MARTHA G. SIMMERS, Notary Public Martha G. Simmers County My Commission Expires January 24, 2016
My Commi sion Expires January 24, 2016

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- 「
National Roofing Contractors Association, an Illinois not-for-profit corporation By: Name: Harry D Rylar Title: CL:rf Financ: I Olfan
STATE OF ILLINOIS)
)ss. COUNTY OF COOK)
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that HEREY D. P.
CHRYSTINE L HANUS Official Seal Notary Public - State of Illinois My Commission Expires Aug 1, 2019

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150 Northwest Point LLC, a Delaware
limited liability company
By:
Name: Thomas tray
Title: CFO
STATE OF ILLINOIS)) ss. COUNTY CF COOK)
I, the undersigned. Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that
GIVEN under my hand and notarial seal this 10 day of November 2015. Notary Public
Notary Public OFFICIAL SEAL KATHLEEN HARTNETT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/16

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	K GROVE LLC, an Illinois liability company	
Ву:	BK Point LLC, an Illinois limited liability company, its sole Manager	
Ву:	WIM MY	
Name:	William M. Fausone	
Title:	Manager	
STATE	E OF ILLINOIS)	
COUN	TY OF COO(s)	
that Wan Illin subscriithat as the confor the	ois limited liability company, and personally know bed to the foregoing instrument, appeare such, he signe 1 and d	the County and State aforesaid, DO HEREBY CERTIFY of to me to be the Marcon of BK Elk Grove LLC onally known to me to be the same person whose name is defore me this day in person and severally acknowledged elivered said instrument pursuant to the authority given by a as the free and voluntary act and deed of said company. Notary Public OFFICIAL SEAL LAURA NESTER-SEMF NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Sep 9, 2019

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FSP N	Northwest Point LLC, a Delaware limited liability compan	ıy
Ву:	Scott H. Carter, Executive Vice President	

COMMONWEALTH OF MASSACHUSSETS)

SS.

COUNTY OF MIDDLESEX)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Scott H. Carter, personally known to me to be the Executive Vice President of FSP Northwest Point LLC, a Delaware limited in bility company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President, he signed and delivered said instrument pursuant to the authority given by the company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal this o' day of November 2015.

Notary Public

ERIEL ANCHONDO
Notary Public
NY Commission Expires
Py 122, 2022

EXHIBIT A REAL PROPERTY

See attached

Property PIN and Address:

08-21-202-066; 141 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-072; 121 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-0/3, 120 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-074; 1.20 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-075; 100 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-076; 100 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-080; 25 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-081; 35 Northwest Point Blvd., Elk Grove Village, IL
08-21-202-082; 150 Northwest Point Bivd., Elk Grove Village, IL
08-21-202-083; 50 Northwest Point Rlvd., Elk Grove Village, IL
08-21-202-084; 141 Northwest Point Blvd., Elk Grove Village, IL
08-22-100-016; 101 Northwest Point Blvd., Fl.: Grove Village, IL
08-22-100-018; 101 Northwest Point Blvd., Elk Gove Village, IL
08-22-100-019; 85 Northwest Point Blvd., Elk Grove Village, IL
08-22-100-020; 85 Northwest Point Blvd., Elk Grove Village, IL
08-22-102-241; 25 Northwest Point Blvd., Elk Grove Village, IL.
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08-22-100-020; 85 Northwest Point Blvd., Elk Grove Village, IL 08-22-102-241; 25 Northwest Point Blvd., Elk Grove Village, IL

EXHIBIT A

Parcel 1

A tract of land comprised of parts of the South West 1/4 of Section 15, part of the South East 1/4 of Section 16, and part of the North East 1/4 of Section 21 and part of the North West 1/4 of Section 22, all in Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning A a point in the East line of the Borth East 1/4 of Section 21 Liversid 9.88 chains Kortherly of the South East corner thereof; thence continuing North 00 degrees 01 minutes 00 second's East along the Pest line of the North East 1/4 of Section 11 storesaid 684.13 feet to the South West corner of the worth lest 1/4 of the North West 1/4 of section 22 clast 1/4 of the North West 1/4 of Section 22 aforesail thence borth 89 degrees 21 minutes 48 seconds East along the Lowis line of the North West 1/4 of the Borth West 1/4 of Section 22 aforesaid 1326.41 feet to the South East corner thereog [21-0 being the South West corner of Lot 11 in Owner's Subdivision of the West 15 rods of the South East 1/4 and the East 46/6, far personed on the North and South lines]. of the East 1/2 of the on the West 1/4 of Section 15, Township 61 Forth, Range 11, East of the Third Principal Meridian, also the Forth East 1/4 of the Earth West 1/4 of Section 22, Towaship 41 Horth, Range 11, Itst of the Third Principal Reridian); thence North 89 terms 21 minutes 48 seconds East along the South line of Lot 11 moresaid 663.42 feet to the South East corner thereof; themse 'or b 00 degrees 01 minutes 22 seconds West along the East line of Lot 11 aforesaid 172.56 feet to a point in the Southwesterly in a of Worthern Illinois Ges Company right of way as per Narranty Deed recorded as Gordon to number 17376100; thence Northwartenly along said Southwesterly line being an are convex north a terly and having .a radius of 11,251.70 feet for a distance of 652.47 feet more or less to an angle point; thence South 81 degrees 51 minutes 56 seconds West along said right of way line 90.77 feet to an angle point; thence North 48 degrees 46 minutes 11 seconds West along said right of way line 136.50 feet to a point or the West line of Lot 11 .eforesaid; thence Worth 48 degrees 44 Williten 14 seconds West along the Southwesterly line of the Borthern Illianis das Coupany right of way as per deed recorded as council amber 17502850, 69.5 feet (more or less) to an anglipoint therein; thence Borth 51 degrees 10 minutes 35 seconds Vest along said right of way line 915.90 feet to a point in the worth line of the Worth West 1/4 of Section 22 aforesaid; thence South 89 dagrees 24 minutes 18 seconds West along said Forth line 2 feet (more or less) to another Southwesterly right of way line of the Sorthern Illinois Gas Conpany as per aforesaid daed recorded as document number 17502850; thance North 51 degrees 36 minutes 17 seconds West along said right of way line 175.5 feet (nore or less) to an angle point therein; thence North 55 degrees 33 minutes 50 seconds West along said right of way line 676.20 feet to an angle point therein; thence North 57 degrees 20 minutes 51 seconds West along said right of way line 128.4 feet (more or less) to a point in the fouth line of Lot 1 is August Busse's Division of parts of the Dist 1/2 of Section 16, Township 41 North, Range 11, East of the Third Principal Keridian; thence North 58 degrees jo minutes 15 seconds West 275.21 feet to a corner of percel N-7A-20C of concernation 701737; thence North 85 degrees 45 minutes 06 seconds West 50.40 (set (more or less) along the Southerly line of said percel N-7A-200 to a point in the West line of the East

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places of Lot 1 aforesaid; thence South 00 degrees 04
places 50 seconds East along said West line 147.29 feet to the
South line of Lot 1 aforesaid; thence South 89 degrees 47
minutes 09 seconds West along the South line of Lot 1 aforesaid
100.98 feet to a point in the Easterly line of parcel E-7A-22A
of condemnation 70L35; thence South 58 degrees 51 minutes 05
seconds West along said Easterly line 278.4 feet; thence
continuing South 36 degrees 59 minutes 50 seconds West along
said Easterly line 125.3 feet; thence continuing South 16
degrees 16 minutes 13 seconds West along said Easterly line
133.7 feet to a point in the South line of the South East 1/4
of fection 16 aforesaid; thence Worth 89 degrees 59 minutes 01
second West along said South line 18.84 feet (more of less) to
the Part line of Arlington Eeights Food; thence along the
Easterly line of said Arlington Heights Food the following 5
courses tal distances: South 08 degrees 08 minutes 29 seconds
West along rait East line 319.16 feet to an angle point; thence
South 10 degrees 43 minutes 29 seconds West 232.68 feet to an
engle point; thence South 17 degrees 25 minutes 30 seconds West
267.66 feet to an angle point; thence south 18 degrees 14
minutes 01 seconds Vac 959.18 feet to an angle point; thence
south 18 degrees 21 minutes 38 seconds West 49.20 feet to a
point in the Westerly Attention of the Borth, Range 11. Past
resubdivision in Section 11; Township 41 Borth, Range 11, Past
of the Third Principal Meridian Chance South 83 degrees 10
minutes 06 seconds East along the Forth lines of Biggins Road
Consercial Subdivisions in Section 25 aforesaid 1670.18 feet to
the point of beginning, in Cook Cornty, Illinois.

Excepting Therefrom, that portion of Parcel 1 described as follows:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 21 TURNSHIP 41 NORTH, RAYSE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, JESCRI ZU AS FOLLOWS:
CORRENCING AT A POINT IN THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID 9. 68 CHAINS HORTHERLY OF THE SOUTH EAST LOW-ER THEREOF;
THENCE NORTH 83 JEGREES 10 MINUTES OS SECONOS LEST ALVO THE NORTH LINE OF HIGGINS ROAD CORRECTEL SUSPIVISIONS IN SECTION 21 A ON SAID A DISTANCE OF 1870. 18 FEET TO A POINT IN THE EAST LINE OF ARLINOTON HEIGHTS ROAD; THENCE NORTH 18 DEGREES 21 MINUTES 38 SECONOS A ST ALONG THE EAST LINE OF ARLINOTON HEIGHTS ROAD 40. 20 FEET TO AN ANOLE POINT; THENCE MORTH 13 DEGREES 14 MINUTES 01 SECONOS EAST 592. 0 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT "252"); THENCE EASTERLY ALOY, A LINE (HEREINAFTER REFERRED TO AS "CENTER LINE 252-270"). THE FOLLOWING

BEARINGS AND DISTANCES: SOUTH 79 DEGREES 30 HINDTES 44 SECONDS EAST 79. 95 FEET TO A FOINT OF CURVATURE: THENCE EASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHERLY AND HAVING A RADIUS OF 6934, 69. FEET FOR A DISTANCE OF 599, 63 FEET TO A POINT OF TANGENCY: THENCE SOUTH 74 DEGREES 34 HINDTES 20. SECONDS EAST 290. 0 FEET TO A POINT OF CURVATURE: THENCE EASTERLY ALONG AN ARC OF A CIRCLECONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 439, 68 FEET FOR A DISTANCE OF 375, 40 FEET TO A POINT OF TANGENCY: THENCE NORTH 56 DEGREES 30 MINUTES 30 SECONDS EAST 128. 05 FEET TO A POINT OF CURVATURE: THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX HORTHEASTERLY AND HAVING A RADIUS OF 368, 11 FEET FOR A DISTANCE OF 81, 38 FEET TO A POINT OF TANGENCY (HEREINAFTER REFERRED TO AS ARC 265-2671; THENCE NORTH 69 DEGREES 10 MINUTES 30 SECONDS EAST A DISTANCE OF 28, 40 FEET TO A POINT IN THE EAST LINE OF THE NORTH JUST 1/4 CF SECTION 21 AFORESAID WHICH IS 83, 38 FEET NORTH OF THE NORTH JUST CORNER OF LOT 46 OF HIGGINS ROAD COPPERCIAL SUBDIVISION UNIT NO. 2

BEING A SUBDIVISION IN THE KEST 1/2 OF SECTION 22. TOWNSHIP 41 MYRTH. RANGE 11 EAST OF THE THIRD ININCIPAL MERIDIAN. ISAID FOINT MEREINAFIER REFERRED TO AS POINT "270") AND THE EAST TEARINGS OF "CENTER LINE 252-270"); THENCE SOUTH ON TECHES OI HINUTES OO SECONDS MEST ACAG THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID 35.31 FEET TO A POINT OF INTERSECTION WITH A LINE MICH IS 33.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH "CENTER LINE 252-270", HEREINBEFORE DESCRIBED SAID POINT BEING THE POINT OF REGINNING OF LAND HEREIN DESCRIBED: THENCE SOUTH OO DEGREES OI MINUTES OO SECONDS MEST ACANG THE EAST LINE OF THE NORTH FAST 1/4 OF SECTION 21 AFORESAID 395.40 FEET; THENCE NORTH 69 DEGREES SP. MINUTES OO SECONDS MEST 135.0 FEET; THENCE NORTH 30 DEGREES 29 MINUTES OO SECONDS MEST 135.0 FEET; THENCE NORTH 30 DEGREES 29 MINUTES OO SECONDS MEST 13, 92 FEET; THENCE NORTH 30 DEGREES 29 MINUTES 30 SECONDS MEST 13, 93 FEET TO A POINT IN A LINE MINUTE 30.0 FEET SOUTHERSTERLY OF AND PARALLEL WITH "CENTER LINE 252-270"

LIFET SOUTHERSTERLY OF AND PARALLEL WITH "CENTER LINE 252-270"

LIFET MONG SAID PARALLEL LINE 74. SO FEET TO A POINT OF CRAVATURE;

THEME OF MODULE OF 395.11 FEET AND CONCENTRIC WITH ARC 266-267

HEREINBEFORD DESIGNATED FOR A DISTRINE OF 74.00 FEET; THENCE NORTH 69 DEGREES 10 MINUTES 30 SECONDS EAST 15.84 FEET 10 THE POINT OF SEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2

Fob 3

Kon-Exclusive Passent for ingress and egress for the benefit of Parcel 1 over and across the voluming described lands: the East 28.25 feet of lot 58 and the Next 31.75 feet of Lot 59 in Higgins Road Commercial Subdivision unit No. 3, being a subdivision in the Next 1/2 of Section 22 Township 41 North, Range 11, Dest of the Third Principal Resident, in Cook County, Illinois, as created by Essenent Agreement (a) en December 15, 1980 and recorded January 20, 1981 as Document 2574377 made between Malden Corp., a corporation of Illinois, and LaSalle National 3ank, as Trustee under Trust Agreement date Varch 15, 1980 and known as Trust Kumber 102000, and Progress Record Distribution, Inc., an Ohio Corporation.

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