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FIRST AMERICAN TITLE
FILE # 10 9 4 10 10 10



SPECIAL WARRANTY DEED



Doc#: 1535122009 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2015 08:24 AM Pg: 1 of 4

Together with all and singular the hereditaments and ar purt mances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises he eo, granted are, or November be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$16,701.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$16,701.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRANS	15-Dec-2015		
	CHICAGO:	105.00	
	CTA:	4 2. 0 0	
	TOTAL:	147.00	
25-02-312-011-0000	20151201650863	1-895-130-176	

REAL ESTATE TRANSFER TAX			15-Dec-2015
		COUNTY:	0.00
		ILLINOIS:	0.00
A. A.		TOTAL:	0.00
25-02-31	2-011-0000	20151201650863	0-507-470-912

Affidavit of Title Covenant and Warranty - Individual

FASTDocs 11/2002

CCRD REVIEWER W



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IN WITNESS WHEREOF, said Granto authorized signing officer.	r has caused its name to be signed to these presents, by its authorized signing officer, and attested of
Dated this da	y of Release, 20 15.
	Fannie Mae A/K/A Federal National Mortgage Association
IMPRESS	By First American Title Insurance Company, Attorney in Fact Signed By:
CORPORATE SEAL HERE	Signed by.
HERE	
	Signature of Corporate Officer
•	Name of Officer Jamey Davis
	Its Authorized Signer Authorized Signer of First American Title
	/ A misurance Company as Attorney in fact
· O _A	And/or agent
	Print Name: Justin Jung
STATE OF, COUNTY (OF SS.
I the mideral and a Matama D	ublic in and for said County, in the State aforesaid, CERTIFY THAT
I, the undersigned, a Notary P	nerconally known to me to be the same person(s) whose name(s) are subscribed to the foregoing
instrument appeared before ne this da	_, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing y in person, and asknowledged that they signed, sealed and delivered the said instrument as their free
and voluntary act, for the uses and puri	oses therein set forth, including the release and waiver of the right of homestead.
——————————————————————————————————————	
Given under my hand and official seal,	this, 20
_	1 The first the
	May a William Hotel Ligion Bublio
	(Notary Public)
Evernt under 35/LCS 200/31-45 Para	graph B of the Real Estate Transfer Tax Act. CYNTHIA ANN PARTIDA VALTIERRA
Exclipt under SSILES 200/S1-43 Fall	Notary Public, State of Texas
1 1 12/3/	My Commission Expires
Seller Representative Date	June 04, 2019
	τ_{\diamond}
Prepared by:	0,
Bruce K. Shapiro, Esq. 555 Skokie Blvd.,	
Suite 500	Ysc.
Northbrook, IL 60062	
TOTALDIOOK, 12 00002	Co
	T'S Opposition of the second o
Mail To:	
Alan Investments III, LLC.	
16 Berryhill Rd, Suite 100 Columbia, SC 29210	
Columbia, SC 27410	
Name and Address of Taxpayer:	
Alan Investments III, LLC.	
16 Berryhill Rd, Suite 100	

Columbia, SC 29210

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Exhibit "A" - Legal Description

THE NORTH 12 FEET OF LOT 34 AND THE SOUTH 19 FEET OF LOT 35 IN BLOCK 16 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 16, BOTH INCLUSIVE, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2; ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD; ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD; THE WEST 1/2 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estat, tax not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s), 25-02-312-011-0000

Cook County Clark's Office Address of Real Estate: 9229 South Dobson Ave

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st American Title Insurance Company 49 Skokie Blvd, Suite 420 Northbrook, IL 60062

Phone: (847)272-5945 Fax: (866)240-8811

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire with to real estate under the laws of the State of Illinois.

Dated: December 11, 2015	Signature: _			
6		1 College	Grantor or Agent	
Subscribed and swort with before me b	y the said		M/	, affiant, on
December 11, 2015.	\bigcap	,)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	TIAL CEAL
	1			CIAL SEAL \$ HARVEY \$
Notary Public	$\rightarrow \longleftarrow$		NOTARY PUBLIC	C - STATE OF ILLINOIS
	^		MY COMMISSI	ON EXPIRES:05/25/19
	~		***************************************	
The grantee or his agent affirms and				
assignment of beneficial interest in a				
foreign corporation authorized to do l				
partnership authorized to do business recognized as a person and authorize	or acquire and	noio title to re	ed estate in himois,	or other entity
laws of the State of Illinois.	u to uo pusines	s or acquire all	ia fibia cipic dolicai i	15tate ander the
laws of the batte of limitors.				1
			IIIIII)
Dated: December 11, 2015	Signature: _			<u> </u>
			Grantee or Agent	ン
$A \cap A$		1	Service I	
Subscribed and sworn to before me t	x the said			, affiant, on
December 11, 2015.	() ()		47	
Notary Public	VIII)
Notary Fublic	\sim			75.
Note: Any person who knowingly sub	mits a false stat	tement conceri	ning the identity of	a grantee shall be
guilty of a Class C misdemeanor for t	he first offense	and of a Class	A misdemeanor for	subsequent
offenses.				
/Alto the to deed on ADI to be recorded	d in Cook Count	u Illinois if ou	omat under the are	wicions of Soction 4
(Attach to deed or ABI to be recorded of the Illinois Real Estate Transfer Ta		y, 111111015, 11 ex	empt under the pro	IVISIONS OF SECTION A
of the filmos reas Estate Transier Ta	A ricer)	\$	ATTIONAL CE	·····
		Š	OFFICIAL SE S HARVEN	
		§	NOTARY PUBLIC - STAT	E OF ILLINOIS
		Ş	MY COMMISSION EXP	RES:05/25/19
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