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State of Illinois)
)ss
County of Cook)



Doc#: 1535129052 Fee: \$32.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2015 04:21 PM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY

RELEASE OF MECHANIC'S LIEN LIEN DOCUMENT NO. 1509739052

WHEREAS, the undersigned, Greg Dwulatek, on April 7, 2015 at 1:23 PM, filed in the above office a Claim for Lien against Odell Hicks Jr. And Doris W. Hicks, Document Number 1509739052, for Five Thousand Nine Hundred Thirty and 00/100 DOLLARS (\$5,930.00) and on the property legally described in Exhibit A, which is attached hereto and incorporated herein by this reference, commonly known as 6711 S. Bennett, Chicago, County of Cook, State of Illinois and further identified by permanent tax index number(s) 20-24-306-002-000 and which lien is numbered as above.

NOW, THEREFORE, for and in consideration of the sum of Four Thousand Five Hundred and 00/100 DOLLARS (\$4,500.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Claim for Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper record in his office.

Witness my hand and seal on December 17, 2015.



Greg Dwulatek

This instrument prepared by and after recording, please mail it to:

Rieck and Crotty, P.C.
55 West Monroe Street, Suite 3390
Chicago, Illinois 60603



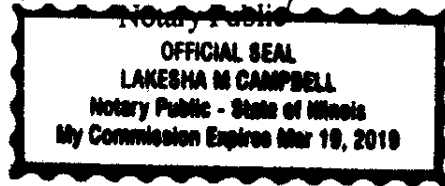
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I, Lakesha M. Campbell, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Greg Dwulatek, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument and with full power and authority and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 17th, 2015.

Lakesha M. Campbell



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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EXHIBIT A

**LOT 21, IN BLOCK 2, IN JACKSON PARK HIGHLANDS, IN THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.

20-24-306-002-0000

**COMMON ADDRESS: 6711 S. BENNETT AVE.
CHICAGO, IL 60649**

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