## INOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST** PNC MORTGAGE (B6-YM14-01-5) **3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0002310559 **JOHN J KISS** PO Date: 12/10/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DFFICE MORTGAGE OR DEED OF IRUST WAS FILED. Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1535256081 Fee: \$50.00

Date: 12/18/2015 09:50 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## JOHN J KISS AND MARY T KISS JOINT TEMANCY

to NATIONAL CITY MORTGAGE CO dated May 22, 2003 calling for the original principal sum of dollars (\$88,850.00), and recorded in Mortgage Record, page and/or instrument # 0327922044, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

1585 GLEN LAKE RD, HOFFMAN ESTATES IL - 60195

Tax Parcel No. 07-08-407-014-0000

LOT 14 IN BLOCK 193 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, I'LLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 13. 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE REGISTER OF DEEDS, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of December, 2015.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERCER NATIONAL **CITY MORTGAGE CO** 

> MICHELLE F PYBURN Its MORTGAGE OFFICER

> > IL REL

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## **UNOFFICIAL COPY**

0002310559 **JOHN J KISS** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2015, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL **CITY MORTGAGE CO** 

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cof such FEBRUARY 01, 2017 Notery Public SARAY MELSON

My commission expires 2/1/2017

**SARAH NELSON** NOTARY PUBLIC IN AND FOR

XI.
Clarks Office