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PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414830026501

15/2276

Prepared by: Lori Rippi



Doc#: 1535219109 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/18/2015 12:33 PM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official F.ecord as Document 0632942209, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook Cour. V. Illinois, Line of Credit was permanently reduced from \$200,000.00 to \$106,800.00 on 10/4/2012, upor the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Associated Bank, NA, its successors and assigns, executed by Scott F. Webster and Carol C. Webster, being said the day of Deamber, 3015, in an amount not to exceed \$481,000.00 and recorded in Official Record Volume 535219168, Page _____, Recorder's Office, Cox County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be inconditionally subordinate to the mortgage to Associated Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day/of November, 2015.

Donna Lauer, Associate

CCRD REVIEWE

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of November, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Associate, personally known to me or proved to me on the basis of satisfactory extence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

BELEN MARTINEZ
Notary Public - Arizona
Maricopa County
My Commission Expires
September 10, 2016

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Escrow File No.: 1512270

EXHIBIT "A"

THE NORTH 1/2 OF LOT 3 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 1,8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 831 WILLIAM ST. RIVER FOREST, IL 60305

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OF COOK COUNTY CLERK'S OFFICE PERMANE (7) INDEX NUMBER: 15-01-416-005-0000