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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1535239016 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2015 09:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NELLY E ESCOBAR to JPMORGAN CHASE BANK, N.A., dated October 6, 2005 and recorded on October 27, 2005, in Volume/Book, at Page, and/or as Document 0530032134 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 06-24-413-012-0000

Property Address: 219 ACORN DR, STREAMWOOD, IL 60107-2211

MODIFICATION AGREEMENT FROM NELLY E ESCOBAR TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 17, 2006, RECORDED DECEMBER 19, 2006, DOCUMENT 0635315047 TO FORM A SINGLE LIEN OF \$80,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on December 14, 2015.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 14, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511655692
Outbound Date: 12/15/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Y
P 2
S N
M N
SC Y
E Y
INT 9T

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Loan # 00414511655692

Exhibit A

LOT 3 IN BLOCK 19 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NO. 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 01 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE SAID LOT 3, A DISTANCE OF 67.15 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, A DISTANCE OF 14.97 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 58 SECONDS WEST, A DISTANCE OF 57.83 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG

SAID NORTH LOT LINE A DISTANCE OF 45.18 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3; A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3; A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office