SPECIAL WARRANTY DEED

THIS INDENTURE, made this day of November, 2015 between ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Clinton Harrison whose address is 4938 W. Gladys, Chicago, Illinois 60644, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the

IRST AMERICAN TITLE

Doc#: 1535541032 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/21/2015 10:45 AM Pg: 1 of 2

receipt whereof is vereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his here and assigns, FOREVER, all the following described real estate, situated in the Cpunty of Cook and State of Illinois known and described as follows, to wit:

That parts of Lots 2, 3 and 4 lying Northwesterly of a line drawn perpendicular to the Southwesterly line of Lincoln Avenue on the Northeasterly line said Lots 2, 3 and 4 at a point 40 feet Northwesterly of the intersection of said Southwesterly line of Lincoln Avenue and the Westerly line of Murray Street of Northeast corner of said Lot 4 (measured along said Southwesterly line of Lincoln Avenue) in the Plat of Survey of Land in the East 1/2 of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian. described as follows: commencing at a point 4 Chains West of the Southeast corner of said section; thence West on the Section Line 8.78 Chains; thence North 27.23 Chains; thence South at an angle of 45 degree East, 12.42 hains; thence South 18.45 Chains to the point of beginning, according to the Map thereof recorded March 13, 1900 as the Document No. 2839215, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the sid premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assistants, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL MARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 29-03-419-054-0000

Address of real estate: 14326 Lincoln, Dolton, Illinois 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX N. 19832
ADDRESS 19326 (LICCOLD)
ISSUELL 18-15 (EXPIRED 2 - 18-15)
TYPE PCCIUI (LICCOLD)
PLAGE COMPTROLLE?

ATLANTIC MUNICIPAL (CORPORATION an Illinois corporation,

David R. Gray Dr. President

Attest: WWW // V

Michael P. Phelan, Secretary

This instrument prepared by:

The Law Offices of David R. Gray, Jr., Ltd., 120 North LaSalle Street, Suite 2850, Chicago, Illinois 60602

		01		JNOF	FICIA	L COPY	/
MAIL T	0: _	110	Name)	ttaris	SEN	D SUBSEQUENT TAX	BILLS TO:
	_	99 Ch	<u> </u>		(YS	Inton It	10000
	-	(Cit	y, State	and Zip)		9 58 W C (Address	7 400 45
OR	RECOR	DER'S	OFFICE	BOX NO		(City, State a	nd Zip)
STATE COUNTY			S)) SS:)				
HEREBY ATLANT known same p day in delive theret free a	CERT IC MU to me erson pers red t o, pu nd vo	NICIPE to be some and the same resuantal	Nat Dav AL CORPO e the Se se names d sever id instru to auth ry act,	id R. Gray, RATION, an II ecretary of s are subscrib- ily acknowle ment and cau- nority, given	Jr., personall llinois corporation aid corporation ed to the foregodged as such Property the Board of the Boa	y known to me to tion, and Michael a, and personally bing instrument, a resident and Secrete seal of said coff Directors of said	he State aforesaid, DO be the President of P. Phelan, personally known to me to be the appeared before me this etary, they signed and rporation to be affixed d corporation as their said corporation, for
	Given	unde	r my han	d and officia	al seal this $\frac{4t1}{2}$	h day of <u>November</u>	, 2015.
			ĮÖ;	FICIAL SEA	irm - t	iresappoe	P
			Notary	Public, State of II	linois	Notary Public	
			Cimi		31, 2018 3000	,	
					REAL EST	ATE TRANSFER TAX	
						COUNT	16-Dec-2015
					29-03-440-9	ILLINOIS	11.50
					-0 00-4 19-0	54-0000 2015120 16 1896	34.50 0-071-255-104
1		аl	11 I	1 1	1 1: 1	1 11	O_{κ}
	0	Individual			:		Official
	DEED	li v:	1				
		Ind					;
	٩N٢	to					
	ARR				RTY		
	WZ	tio			PROPERTY		
Box	IAI	ora		TO I			
B	SPECIAL WARRANTY	Corporation			SS OF	: OH	
	SE	ŭ			ADDRESS		
					ADI	MAIL	