

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

(Loan No. 2932499100)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1535542058 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/21/2015 01:58 PM Pg: 1 of 1

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That Devon Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto ROGER N PARRIS, his heirs, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 1<sup>st</sup> day of January, 2011 and recorded in the Recorder's Office of COOK COUNTY on the 8<sup>th</sup> day of April, 2011 in the STATE of ILLINOIS as document nos. 1109833081 & 1109833082, respectively the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

Lot (EXCEPT THE SOUTHERLY 20 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTHERLY) 16 1/2 FEET THEREOF) IN THAYER CHANDLER'S SUBDIVISION OF BLOCK 1 IN T. GRAVEN'S RESUBDIVISION OF BLOCKS 1, 6 AND 7 IN GRANT AND JACKSON'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-205-002-0000  
Address: 2026 GREEN BAY ROAD, EVANSTON, ILLINOIS 60201

Witness our hands and seals, this 7<sup>th</sup> day of December, 2015.

Devon Bank  
*Michael Cibelli*, v.p.  
Michael Cibelli, Vice President

This instrument was prepared by: Mandra Joseph  
Devon Bank, 6445 N. Western Ave., Chicago, IL 60645

and should be MAILED TO: ROGER PARRIS  
2130 Green Bay Road  
Evanston, IL 60201

15345-76  
BOX 162

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. Scott MacNeil, personally known to me to be the Senior Vice President of Devon Bank, an Illinois corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, who signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 7<sup>th</sup> day of December, 2015

*Maria Garcia*  
Maria Garcia, Notary Public

Commission Expires 07/27/2018



SV  
PH  
S  
SC  
INT