UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

Doc#. 1535547135 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/21/2015 11:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

SUBMITTED BY: Liudmila Chudina

Loan Number: 61XXX6284

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH FRAGALE, OR HIS SUCCESSORS IN INTEREST, AS SETTLOR, TRUSTEE, AND BENEFICIARY, OF THE JOSEPH FRAGALE REVOCABLE LIVING TRUST DATED JUNE 27, 2001, AS TO AN UNDIVIDED 1/2 INTEREST, AND JOSEPHINE FRAGALE, OR HER SUCCESSORS IN INTEREST, AS SETTLOR, TRUSTEE, AND BENEFICIARY, OF THE JOSEPHINE FRAGALE REVOCABLE LIVING TRUST DATED JUNE 27, 2001, AS TO AN UNDIVIDED 1/2 INTEREST, BOTH OF SAID INTERESTS TO BE HELD BY HUSBAND AND WIFE AS TENANTS BY THE FIXIRETY

Original Mortgagee(S): BMO Harris Bank N.A.

Original Instrument No: 1329446090

Date of Note: 09/27/2013 Original Recording Date: 10/21/2013 Legal Description: LEGAL DESCRIPTION ATTACHED HEREWITH.

PIN #: 09-16-304-012-1103 09-16-304-012-1146 09-16-304-012-1147

County: Cook County, State of IL

Property Address: 711 S RIVER RD, APT 801 DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2015.

BMO Harris Bank N.A.

By: Debbie Smith Title: Vice President

State of Illinois

County of DuPage \int

This instrument was acknowledged before me on 12/18/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LIUDMILA CHUDINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/10

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

Andrila Chudina

1535547135 Page: 2 of 2

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CFTCAGO TITLE INSURANCE COMPLATY

Short Form Master Policy

YOUR REFERENCE: 13395987-A5041455R504V116899-1

POLICY_NO.: 1408 H25324535 HE

STREET ADDRESS: 711 S RIVER RD #801, DES PLAINES, ILLINOIS 60016

DATE OF POLICY: 09/03/13

P.I.N.:

AMOUNT OF INSURANCE: \$105,000.00

INSURED: BMO HARRIS BANK N.A.

A. GRANTEF:

JOSEPH FR/GALE, OR HIS SUCCESSORS IN INTEREST, AS SETTLOR, TRUSTEE, AND BENEFICIARY, OF THE JOSEPH FRAGALE REVOCABLE LIVING TRUST DATED JUNE 27, 2001, AS TO AN UNDIVIDED 1/2 INTEREST, AND JOSEPHINE FRAGALE, OR HER SUCCESSORS IN INTEREST, AS SETTLOR, TRUSTEE, AND BENEFICIARY, OF THE JOSEPHINE FRAGALE REVOCABLE LIVING TRUST DATED JUNE 27, 2001, AS TO AN UNDIVIDED 1/2 INTEREST, BOTH OF SAID INTERESTS TO PE HELD BY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

B. _LEGAL DESCRIPTION:

UNIT 801 AND 27LL AND 28LL, AM THE LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) ALL IN RAND'S SUBD! ISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 15, JOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3188544 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-16-304-012-1103, 09-16-304-012-1146, 09-16-304-012-1147

DANHS

JP1