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Doc#: 1535549084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/21/2015 09:46 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-29-313-022-0000

[Space Above This Line For Recording Data]

Loan No.: 3062284108

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **2711 N Haskell Ave, Suite 1700, Dallas, TX 75204**, a certain Mortgage dated **July 10, 2006** and recorded on **July 21, 2006**, made and executed by **HERMILA COVARRUBIAS, JUAN COVARRUBIAS, AND ZULEMA COVARRUBIAS** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **2608 NORTH MEADE AVE, CHICAGO, IL 60639**

THE NORTH 30 FEET OF THE SOUTH 87.87 FEET OF LOT 56 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-29-313-022-0000

COMMONLY KNOWN AS: **2608 NORTH MEADE AVENUE
CHICAGO, IL 60639**

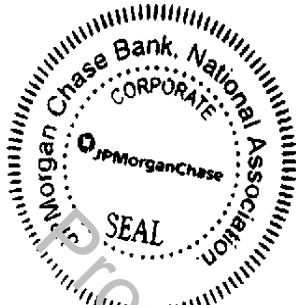
such Mortgage having been given to secure payment of **Two Hundred Ten Thousand and 00/100ths (\$210,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0620243190**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-22-15.



Assignor:
JPMorgan Chase Bank, National Association

By: Lem A. Coleman
Lem A. Coleman

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 22nd day of June 2015, before me appeared Lem A. Coleman, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Lem A. Coleman acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: NA

